

# SPECIAL NOTICE PUBLIC ATTENDANCE & PARTICIPATION AT PUBLIC MEETINGS Administration Committee Meeting Wednesday, June 11, 2025 5:00 p.m.

Your participation is always welcome. OC San offers several ways in which to interact during meetings. You will find information as to these opportunities below.

### **IN-PERSON MEETING ATTENDANCE**

You may attend the meeting in-person at the following location:

Orange County Sanitation District Headquarters 18480 Bandilier Circle Fountain Valley, CA 92708

#### **ONLINE MEETING PARTICIPATION**

You may join the meeting live via Teams on your computer or similar device or web browser by using the link below:

#### Click here to join the meeting

We suggest testing joining a Teams meeting on your device prior to the commencement of the meeting. For recommendations, general guidance on using Teams, and instructions on joining a Teams meeting, <u>please click here</u>.

Please mute yourself upon entry to the meeting. Please raise your hand if you wish to speak during the public comment section of the meeting. The Clerk of the Board will call upon you by using the name you joined with.

Meeting attendees are not provided the ability to make a presentation during the meeting. Please contact the Clerk of the Board at least 48 hours prior to the meeting if you wish to present any items. Additionally, camera feeds may be controlled by the meeting moderator to avoid inappropriate content.

## HOW TO PARTICIPATE IN THE MEETING BY TELEPHONE

To join the meeting from your phone:Dial (213) 279-1455When prompted, enter the Phone Conference ID:286 995 134#

All meeting participants may be muted during the meeting to alleviate background noise. If you are muted, please use \*6 to unmute. You may also mute yourself on your device.

Please raise your hand to speak by use \*5, during the public comment section of the meeting. The Clerk of the Board will call upon you by using the last 4 digits of your phone number as identification.

NOTE: All attendees will be disconnected from the meeting at the beginning of Closed Session. If you would like to return to the Open Session portion of the meeting, please login or dial-in to the Teams meeting again and wait in the Lobby for admittance.

#### WATCH THE MEETING ONLINE

The meeting will be available for online viewing at:

#### https://ocsd.legistar.com/Calendar.aspx

#### SUBMIT A COMMENT

You may submit your comments and questions in writing for consideration in advance of the meeting by using the eComment feature available online at: <a href="https://ocsd.legistar.com/Calendar.aspx">https://ocsd.legistar.com/Calendar.aspx</a> or sending them to <a href="https://ocsan.gov">OCSanClerk@ocsan.gov</a> with the subject line "PUBLIC COMMENT ITEM # (insert the item number relevant to your comment)" or "PUBLIC COMMENT NON-AGENDA ITEM".

You may also submit comments and questions for consideration during the meeting by using the eComment feature available online at: <u>https://ocsd.legistar.com/Calendar.aspx</u>. The eComment feature will be available for the duration of the meeting.

All written public comments will be provided to the legislative body and may be read into the record or compiled as part of the record.

For any questions and/or concerns, please contact the Clerk of the Board's office at 714-593-7433. Thank you for your interest in OC San!



18480 Bandilier Circle Fountain Valley, CA 92708 714.962.2411 www.ocsan.gov

June 4, 2025

# NOTICE OF REGULAR MEETING

# ADMINISTRATION COMMITTEE ORANGE COUNTY SANITATION DISTRICT

## Wednesday, June 11, 2025 - 5:00 P.M.

Headquarters 18480 Bandilier Circle Fountain Valley, CA 92708

# ACCESSIBILITY FOR THE GENERAL PUBLIC

Your participation is always welcome. Specific information as to how to participate in this meeting is detailed on the Special Notice attached to this agenda. In general, OC San offers several ways in which to interact during this meeting: you may participate in person, join the meeting live via Teams on your computer or similar device or web browser, join the meeting live via telephone, view the meeting online, and/or submit comments for consideration before or during the meeting.

The Regular Meeting of the Administration Committee of the Orange County Sanitation District will be held at the above location and in the manner indicated on Wednesday, June 11, 2025 at 5:00 p.m.

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Anaheim

Brea

Euena Park

Cypress

Fountain Valley

Fillerton

Garden Grove

Huntington Beach

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La Habra

La Palma

Los Alamitos

Newport Beach

Drange

Placentia

Santa Ana

Seal Beach

Stanton

Tustin

Villa Park

County of Orange

Costa Mesa Sanitary District

Midway City Sanitary District

Irvine Ranch Water District

Yorba Linda Water District



# **ADMINISTRATION COMMITTEE**

Regular Meeting Agenda Wednesday, June 11, 2025 - 5:00 PM Board Room Headquarters 18480 Bandilier Circle Fountain Valley, CA 92708 (714) 593-7433

ACCOMMODATIONS FOR THE DISABLED: If you require any special disability related accommodations, please contact the Orange County Sanitation District (OC San) Clerk of the Board's office at (714) 593-7433 at least 72 hours prior to the scheduled meeting. Requests must specify the nature of the disability and the type of accommodation requested.

AGENDA POSTING: In accordance with the requirements of California Government Code Section 54954.2, this agenda has been posted outside OC San's Headquarters located at 18480 Bandilier Circle, Fountain Valley, California, and on the OC San's website at www.ocsan.gov not less than 72 hours prior to the meeting date and time above. All public records relating to each agenda item, including those distributed less than 72 hours prior to the meeting to a majority of the Board of Directors, are available for public inspection with the Clerk of the Board.

AGENDA DESCRIPTION: The agenda provides a brief general description of each item of business to be considered or discussed. The recommended action does not indicate what action will be taken. The Board of Directors may take any action which is deemed appropriate.

**MEETING RECORDING:** A recording of this meeting is available within 24 hours after adjournment of the meeting at https://ocsd.legistar.com/Calendar.aspx or by contacting the Clerk of the Board.

NOTICE TO DIRECTORS: To place items on the agenda for a Committee or Board Meeting, the item must be submitted to the Clerk of the Board: Kelly A. Lore, MMC, (714) 593-7433 / klore@ocsan.gov at least 14 days before the meeting. For any questions on the agenda, Board members may contact staff at:

General Manager: Rob Thompson, rthompson@ocsan.gov / (714) 593-7110

Asst. General Manager: Lorenzo Tyner, ltyner@ocsan.gov / (714) 593-7550

Director of Communications: Jennifer Cabral, jcabral@ocsan.gov / (714) 593-7581

Director of Engineering: Mike Dorman, mdorman@ocsan.gov / (714) 593-7014

Director of Environmental Services: Lan Wiborg, lwiborg@ocsan.gov / (714) 593-7450

Director of Finance: Wally Ritchie, writchie@ocsan.gov / (714) 593-7570

Director of Human Resources: Laura Maravilla, Imaravilla@ocsan.gov / (714) 593-7007

Director of Operations & Maintenance: Riaz Moinuddin, rmoinuddin@ocsan.gov / (714) 593-7269

#### CALL TO ORDER

#### PLEDGE OF ALLEGIANCE

#### ROLL CALL AND DECLARATION OF QUORUM:

Clerk of the Board

#### PUBLIC COMMENTS:

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#### **REPORTS:**

The Committee Chairperson and the General Manager may present verbal reports on miscellaneous matters of general interest to the Directors. These reports are for information only and require no action by the Directors.

#### CONSENT CALENDAR:

Consent Calendar Items are considered to be routine and will be enacted, by the Committee, after one motion, without discussion. Any items withdrawn from the Consent Calendar for separate discussion will be considered in the regular order of business.

#### 1. APPROVAL OF MINUTES

<u>2025-4321</u>

#### RECOMMENDATION:

Approve minutes of the Regular meeting of the Administration Committee held May 14, 2025.

**Originator:** Kelly Lore

Attachments: <u>Agenda Report</u> 05-07-2025 Operations Committee Meeting Minutes

#### 2. GANN APPROPRIATIONS LIMIT FOR FISCAL YEAR 2025-26 2024-3836

RECOMMENDATION: Recommend to the Board of Directors to:

Adopt Resolution No. OC SAN 25-XX, entitled: "A Resolution of the Board of Directors of the Orange County Sanitation District Establishing the Annual Appropriations Limit for Fiscal Year 2025-26 for the Orange County Sanitation District in Accordance with the Provisions of Division 9 of Title 1 of the California Government Code".

**Originator:** Wally Ritchie

#### Attachments: Agenda Report Draft Resolution No. OC SAN 25-XX - Gann

#### 3. FY 2025-26 USE CHARGES FOR SANTA ANA WATERSHED <u>2025-4274</u> PROJECT AUTHORITY

<u>RECOMMENDATION:</u> Recommend to the Board of Directors to:

Adopt Resolution No. OC SAN 25-XX, entitled: "A Resolution of the Board of Directors of the Orange County Sanitation District Establishing Use Charges for the 2025-26 Fiscal Year Pursuant to the Wastewater Treatment and Disposal Agreement with the Santa Ana Watershed Project Authority ("SAWPA")".

**Originator:** Wally Ritchie

Attachments: <u>Agenda Report</u> 2025-26 SAWPA Resolution

#### 4. ORANGE COUNTY WASTE AND RECYCLING WASTE DISPOSAL <u>2025-4316</u> AGREEMENT, AMENDMENT NO. 2

RECOMMENDATION: Recommend to the Board of Directors to:

Approve Amendment No. 2 of the OC Waste and Recycling Waste Disposal Agreement, extending the initial term of the Agreement from June 30, 2025 to June 30, 2026, for a total amount not to exceed \$748,000 which includes the unit price per ton for solid waste disposal and the associated escalation costs.

**Originator:** Lan Wiborg

Attachments: <u>Agenda Report</u> <u>Amendment No. 2</u>

#### 5. PUBLIC AFFAIRS UPDATE FOR THE MONTH OF MAY 2025 <u>2025-4226</u>

<u>RECOMMENDATION:</u> Recommend to the Board of Directors to:

Receive and file the Public Affairs Update for the month of May 2025.

**Originator:** Jennifer Cabral

Attachments: <u>Agenda Report</u> Outreach Report for May 2025

#### NON-CONSENT:

# 6. LEGISLATIVE AFFAIRS UPDATE FOR THE MONTH OF MAY 2025 <u>2025-4140</u>

<u>RECOMMENDATION:</u> Recommend to the Board of Directors to:

Receive and file the Legislative Affairs Update for the month of May 2025.

**Originator:** Jennifer Cabral

Attachments: Agenda Report Federal Legislative Update **Federal Matrix** State Legislative Update State Matrix Local Legislative Update H.R. 2269, WIPPES Act - Letter of Support SB 496 (Hurtado) - Letter of Support Cap-and-Trade Funding Request Presentation

#### 7. FY 2025-26 PROPERTY - LIABILITY INSURANCE RENEWALS 2024-3837

RECOMMENDATION: Recommend to the Board of Directors to:

Approve the Orange County Sanitation District FY 2025-26 Property-Liability Insurance Renewals included in the FY 2025-26 Budget for the not-to-exceed amounts specified below:

Property and Boiler & Machinery - Not to Exceed	\$3,118,944
Excess General Liability Insurance - Not to Exceed	\$1,429,942
Excess Workers' Compensation Insurance - Not to Exceed	\$ 476,000
Earthquake Insurance - Not to Exceed	\$ 206,744
Cyber Liability	\$ 143,935
TOTAL	\$5,375,565

Wally Ritchie Originator:

Attachments: Agenda Report

#### 8. PROPOSED FISCAL YEAR 2025-26 BUDGET UPDATE

RECOMMENDATION: Recommend to the Board of Directors to:

Approve the proposed Operating, Capital, Debt Service, and Self-Insurance Budgets for FY 2025-26 as follows:

	FY 2025-26
Net Operating	\$ 246,365,399
Self-Insurance	\$ 6,745,565
Net Capital Improvement Program	\$ 254,276,633
Debt/COP Service	\$ 60,431,104
Intra-District Joint Equity Purchase/Sale (1)	\$ 3,500,000
Other Requirements	\$ 10,000,000
TOTAL	\$ 581,318,701

<u>2024-3838</u>

(1) Cash to/from Revenue Area 14 (RA14) in exchange for capital assets to/from Consolidated Revenue Area 15 (RA15)

**Originator:** Wally Ritchie

Attachments: <u>Agenda Report</u> <u>Budget Update Presentation</u> Proposed FY 2025-2026 Budget Update

#### **INFORMATION ITEMS:**

#### 9. OC SAN - OPERATIONS & MAINTENANCE WASTEWATER 101 PART 2025-4322 2: COLLECTIONS

RECOMMENDATION:

Information Item.

**Originator:** Riaz Moinuddin

Attachments: <u>Agenda Report</u> <u>Presentation - WW101 Collections</u>

#### 10. STRATEGIC PLAN: LEVELS OF SERVICE

RECOMMENDATION:

Information Item.

**Originator:** Rob Thompson

Attachments: <u>Agenda Report</u> <u>OC San Strategic Plan 2023</u> <u>GM's FY 2024-25 Work Plan</u> Presentation - Levels of Service

#### DEPARTMENT HEAD REPORTS:

#### CLOSED SESSION:

None.

# OTHER BUSINESS AND COMMUNICATIONS OR SUPPLEMENTAL AGENDA ITEMS, IF ANY:

2025-4323

### BOARD OF DIRECTORS INITIATED ITEMS FOR A FUTURE MEETING:

At this time Directors may request staff to place an item on a future agenda.

#### ADJOURNMENT:

Adjourn the meeting until the Regular Meeting of the Administration Committee on July 9, 2025 at 5:00 p.m.