

# ORANGE COUNTY SANITATION DISTRICT SPECIAL NOTICE REGARDING CORONAVIRUS (COVID-19) AND ATTENDANCE AT PUBLIC MEETINGS

Governor Newsom signed Assembly Bill (AB) 361 on September 16, 2021, which, in part, addresses the conduct of public meetings in light of the continued State of Emergency order.

Effective October 1, 2021, AB 361 suspends the requirements located in California Government Code, Section 54953, Subdivision (b), Paragraph (3) specifically pertaining to the conduct of public meetings. As such, the Orange County Sanitation District (OC San) Board of Directors has determined that due to the size of OC San's Board of Directors (25), and the health and safety of the members, the Board of Directors will be participating in meetings of the Board telephonically and via Internet accessibility.

#### **PUBLIC PARTICIPATION**

Your participation is always welcome. OC San offers several ways in which to interact during meetings. You will find information as to these opportunities below.

#### **ONLINE MEETING PARTICIPATION**

You may join the meeting live via Teams on your computer or similar device or web browser by using the link below:

#### Click here to join the meeting

We suggest testing joining a Teams meeting on your device prior to the commencement of the meeting. For recommendations, general guidance on using Teams, and instructions on joining a Teams meeting, please click here.

Please mute yourself upon entry to the meeting. Please raise your hand if you wish to speak during the public comment section of the meeting. The Clerk of the Board will call upon you by using the name you joined with.

Meeting attendees are not provided the ability to make a presentation during the meeting. Please contact the Clerk of the Board at least 48 hours prior to the meeting if you wish to present any items. Additionally, camera feeds may be controlled by the meeting moderator to avoid inappropriate content.

#### **HOW TO PARTICIPATE IN THE MEETING BY TELEPHONE**

To join the meeting from your phone: Dial (213) 279-1455

When prompted, enter the Phone Conference ID: 763 587 680#

All meeting participants may be muted during the meeting to alleviate background noise. If you are muted, please use \*6 to unmute. You may also mute yourself on your device.

Please raise your hand to speak by use \*5, during the public comment section of the meeting. The Clerk of the Board will call upon you by using the last 4 digits of your phone number as identification.

NOTE: All attendees will be disconnected from the meeting at the beginning of Closed Session. If you would like to return to the Open Session portion of the meeting, please login or dial-in to the Teams meeting again and wait in the Lobby for admittance.

#### **VIEW THE MEETING ONLINE ONLY**

The meeting will be available for online viewing only at:

https://ocsd.legistar.com/Calendar.aspx

#### **HOW TO SUBMIT A COMMENT**

You may provide verbal comment in real time during the meeting. In order to provide a verbal comment, please raise your hand as described above or alert the Clerk of the Board before or during the public comment period.

You may also submit your comments and questions in writing for consideration in advance of the meeting by using the eComment feature available online at: <a href="https://ocsd.legistar.com/Calendar.aspx">https://ocsd.legistar.com/Calendar.aspx</a> or sending them to <a href="https://ocsd.legistar.com/Calendar.aspx">OCSanClerk@ocsan.gov</a> with the subject line "PUBLIC COMMENT ITEM # (insert the item number relevant to your comment)" or "PUBLIC COMMENT NON-AGENDA ITEM".

You may also submit comments and questions for consideration during the meeting by using the eComment feature available online at: <a href="https://ocsd.legistar.com/Calendar.aspx">https://ocsd.legistar.com/Calendar.aspx</a>. The eComment feature will be available for the duration of the meeting.

All written public comments will be provided to the legislative body and may be read into the record or compiled as part of the record.

#### TECHNICAL SUPPORT PRIOR TO AND DURING MEETINGS

For technical assistance before and during the meeting, please call 714-593-7431. For any other questions and/or concerns, please contact the Clerk of the Board's office at 714-593-7433. Thank you, in advance, for your patience in working with these technologies. We appreciate your interest in OC San!

October 19, 2022

#### **NOTICE OF REGULAR MEETING**

# BOARD OF DIRECTORS ORANGE COUNTY SANITATION DISTRICT

Wednesday, October 26, 2022 - 6:00 P.M.

#### **ACCESSIBILITY FOR THE GENERAL PUBLIC**

Your participation is always welcome. Specific information as to how to participate in this meeting is detailed in the Special Notice attached to this agenda. In general, OC San offers several ways in which to interact during meetings: you may join the meeting live via Teams on your computer or similar device or web browser, join the meeting live via telephone, view the meeting online, and/or submit comments for consideration before or during the meeting.

The Regular Meeting of the Board of Directors of the Orange County Sanitation District will be held at the above location and in the manner indicated on Wednesday, October 26, 2022 at 6:00 p.m.

Serving:

Anaheim

Brea

Buena Park

Cypress

Fountain Valley

Fullerton

Garden Grove

**Huntington Beach** 

Irvine

La Habra

La Palma

Los Alamitos

Newport Beach

Orange

Placentia

Santa Ana

Seal Beach

Stanton

Tustin

Villa Park

County of Orange

Costa Mesa Sanitary District

Midway City Sanitary District

Irvine Ranch Water District

Yorba Linda Water District



#### **BOARD OF DIRECTORS**

Regular Meeting Agenda
Wednesday, October 26, 2022 - 6:00 PM
Board Room
Administration Building
10844 Ellis Avenue
Fountain Valley, CA 92708
(714) 593-7433

ACCOMMODATIONS FOR THE DISABLED: If you require any special disability related accommodations, please contact the Orange County Sanitation District (OC San) Clerk of the Board's office at (714) 593-7433 at least 72 hours prior to the scheduled meeting. Requests must specify the nature of the disability and the type of accommodation requested.

AGENDA POSTING: In accordance with the requirements of California Government Code Section 54954.2, this agenda has been posted outside the main gate of the OC San's Administration Building located at 10844 Ellis Avenue, Fountain Valley, California, and on the OC San's website at www.ocsan.gov not less than 72 hours prior to the meeting date and time above. All public records relating to each agenda item, including any public records distributed less than 72 hours prior to the meeting to all, or a majority of the Board of Directors, are available for public inspection in the office of the Clerk of the Board.

AGENDA DESCRIPTION: The agenda provides a brief general description of each item of business to be considered or discussed. The recommended action does not indicate what action will be taken. The Board of Directors may take any action which is deemed appropriate.

MEETING AUDIO: An audio recording of this meeting is available within 24 hours after adjournment of the meeting at https://ocsd.legistar.com/Calendar.aspx or by contacting the Clerk of the Board at (714) 593-7433.

NOTICE TO DIRECTORS: To place items on the agenda for a Committee or Board Meeting, the item must be submitted in writing to the Clerk of the Board: Kelly A. Lore, MMC, (714) 593-7433 / klore@ocsan.gov at least 14 days before the meeting.

#### FOR ANY QUESTIONS ON THE AGENDA, BOARD MEMBERS MAY CONTACT STAFF AT:

General Manager: Jim Herberg, jherberg@ocsan.gov / (714) 593-7300
Asst. General Manager: Lorenzo Tyner, ltyner@ocsan.gov / (714) 593-7550
Asst. General Manager: Rob Thompson, rthompson@ocsan.gov / (714) 593-7310
Director of Human Resources: Celia Chandler, cchandler@ocsan.gov / (714) 593-7202
Director of Engineering: Kathy Millea, kmillea@ocsan.gov / (714) 593-7365

Director of Environmental Services: Lan Wiborg, lwiborg@ocsan.gov / (714) 593-7450

Director of Operations & Maintenance: Riaz Moinuddin, rmoinuddin@ocsan.gov / (714) 593-7269

#### **CALL TO ORDER**

**Board Chairman Chad Wanke** 

#### INVOCATION AND PLEDGE OF ALLEGIANCE

Director Bob Ooten (Costa Mesa Sanitary District)

#### **ROLL CALL AND DECLARATION OF QUORUM**

Clerk of the Board

## A. APPOINTMENTS TO THE ORANGE COUNTY SANITATION DISTRICT 2022-2592 BOARD OF DIRECTORS

#### RECOMMENDATION:

Receive and file minute excerpts of member agencies relating to appointments to the Orange County Sanitation District Board of Directors:

AgencyDirectorAlternate DirectorCity of Los AlamitosJordan Nefulda

Originator: Kelly Lore

#### **PUBLIC COMMENTS:**

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#### **SPECIAL PRESENTATIONS:**

#### 1. WASTEWATER 101 CITIZENS ACADEMY GRADUATION

2022-2370

RECOMMENDATION:

Acknowledge the graduates of the Wastewater 101 Citizens Academy.

**Originator:** Kelly Lore

#### 2. EMPLOYEE SERVICE AWARDS

2022-2576

20-year Service Award

Al Garcia, Program Assistant - Division 120

Originator: Kelly Lore

#### **REPORTS:**

The Board Chairperson and the General Manager may present verbal reports on miscellaneous matters of general interest to the Directors. These reports are for information only and require no action by the Directors.

#### **CONSENT CALENDAR:**

Consent Calendar Items are considered to be routine and will be enacted, by the Board of Directors, after one motion, without discussion. Any items withdrawn from the Consent Calendar for separate discussion will be considered in the regular order of business.

#### 3. APPROVAL OF MINUTES

2022-2577

#### RECOMMENDATION:

Approve Minutes of the Regular Board of Directors Meeting held September 28, 2022.

**Originator:** Kelly Lore

**Attachments:** Agenda Report

09-28-2022 Board Meeting Minutes

# 4. DIRECT ACCESS ENERGY PURCHASE CONTRACT - CONSTELLATION NEWENERGY, INC.

<u>2022-2572</u>

**RECOMMENDATION:** 

Approve Master Service Agreement with Constellation NewEnergy, Inc.

**Originator:** Riaz Moinuddin

Attachments: Agenda Report

Master Service Agreement - Constellation NewEnergy, Inc.

#### **RECEIVE AND FILE:**

#### 5. COMMITTEE MEETING MINUTES

2022-2065

RECOMMENDATION: Receive and file the following:

A. Minutes of the GWRS Steering Committee Meeting held July 11, 2022

- B. Minutes of the Steering Committee Meeting held August 24, 2022
- C. Minutes of the Operations Committee Meeting held September 7, 2022

D. Minutes of the Administration Committee Meeting held September 14, 2022

Originator: Kelly Lore

Attachments: Agenda Report

<u>07-11-2022 GWRS Steering Committee Meeting Minutes</u>

08-24-2022 Steering Committee Minutes
09-07-2022 Operations Committee Minutes
09-14-2022 Administration Committee Minutes

## 6. REPORT OF THE INVESTMENT TRANSACTIONS FOR THE MONTH OF SEPTEMBER 2022

**2022-2385** 

RECOMMENDATION: Receive and file the following:

Report of the Investment Transactions for the month of September 2022.

Originator: Lorenzo Tyner

Attachments: Agenda Report

Report of the Investment Transactions - September 2022

#### **OPERATIONS COMMITTEE:**

#### 7. PURCHASE AND DELIVERY OF EMERGENCY LOX BACKUP SYSTEM 2022-2567 AT PLANT NO. 2

#### RECOMMENDATION:

- A. Approve a Purchase Order Contract to Cryo-Lease for the purchase and delivery of Emergency LOX Backup System, Specification No. E-2022-1348BD, for a total amount not to exceed \$358,000, plus applicable sales tax; and
- B. Approve a contingency of \$35,800 (10%).

**Originator:** Riaz Moinuddin

Attachments: Agenda Report

# 8. SERVICE AGREEMENT FOR CENTRAL GENERATION CONTINUOUS EMISSIONS MONITORING SYSTEMS

2022-2568

#### **RECOMMENDATION:**

A. Approve a Sole Source General Services Contract with CEMTEK Environmental for Central Generation Automation/Continuous Emissions Monitoring Systems (CEMS) Maintenance Services (Specification No. CEMS22-27) at both Central Generation facilities for a five-year period beginning November 23, 2022 through November 22, 2027, for a total amount not to exceed \$667,500; and

B. Approve a contingency of \$66,750 (10%).

**Originator:** Riaz Moinuddin

Attachments: Agenda Report

CEMS22-27 General Services Contract

#### 9. EDINGER PUMP STATION REPLACEMENT, PROJECT NO. 11-33

2022-2569

#### **RECOMMENDATION:**

A. Approve a Professional Design Services Agreement with Arcadis U.S., Inc. to provide engineering services for Edinger Pump Station Replacement, Project No. 11-33, for an amount not to exceed \$3,125,590; and

B. Approve a contingency of \$312,560 (10%).

**Originator:** Kathy Millea

**Attachments:** Agenda Report

<u>11-33 Professional Design Services Agreement</u>
Presentation - Edinger Pump Station Replacement

#### 10. GREENVILLE TRUNK IMPROVEMENTS, PROJECT NO. 1-24

2022-2570

#### RECOMMENDATION:

- A. Approve a Professional Design Services Agreement with Brown and Caldwell to provide engineering services for Greenville Trunk Improvements, Project No. 1-24, for an amount not to exceed \$4,730,000; and
- B. Approve a contingency of \$473,000 (10%).

Originator: Kathy Millea

Attachments: Agenda Report

1-24 PDSA Agreement & Attachment A Scope of Work

Presentation - Greenville Trunk Improvements

#### 11. EDINGER PUMP STATION REPLACEMENT, PROJECT NO. 11-33

2022-2571

#### RECOMMENDATION:

Approve a Purchase, Sale and Replacement of Easement Agreement between the Orange County Sanitation District and the Orange County Flood Control District for the Construction of Edinger Pump Station Replacement, Project No. 11-33, for an amount not to exceed \$47,907.

Originator: Kathy Millea

**Attachments:** Agenda Report

Purchase, Sale and Replacement of Easement Agreement

#### **ADMINISTRATION COMMITTEE:**

# 12. PLANT NO. 1 AND PLANT NO. 2 DATA CENTER NETWORK EQUIPMENT REPLACEMENT

2022-2580

#### RECOMMENDATION:

- A. Approve a Purchase Order Contract to ePlus Technology, Inc. for the Purchase of IT Hardware (Plant No. 1 and Plant No. 2 Data Center Network Equipment Replacement), Specification No. E-2022-1340BD, for a total amount not to exceed \$643,261.90, plus applicable sales tax;
- B. Approve a Purchase Order to ePlus Technology, Inc. using the U.S. General Services Administration's (GSA) Schedule 84 Contract Number GS-35F-303DA for the purchase of professional services to implement and configure the Plant No. 1 and Plant No. 2 Data Center Network, for a total amount not to exceed \$90,433.60, in accordance with Ordinance No. OC SAN-56, Section 2.03(B) Cooperative Purchases; and
- C. Approve a contingency in the amount of \$73,369.55 (10%) for both the Purchase Order Contract and Purchase Order.

**Originator:** Lorenzo Tyner

Attachments: Agenda Report

#### **LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE:**

None.

#### STEERING COMMITTEE:

None.

#### **NON-CONSENT:**

#### 13. CONTINUATION OF TELECONFERENCED PUBLIC MEETINGS

2022-2588

#### **RECOMMENDATION:**

- A. Discuss and provide direction to staff on the continuation of remote meetings; and
- B. If appropriate, adopt Resolution No. OC SAN 22-33 entitled, "A Resolution of the Board of Directors of the Orange County Sanitation District authorizing the continuation of remote meetings pursuant to Government Code Section 54953".

**Originator:** Jim Herberg

Attachments: Agenda Report

Resolution No. OC SAN 22-33

# 14. REVISED POLICY REGARDING BOARD OF DIRECTORS' EXPENSE REIMBURSEMENT, MEETING ATTENDANCE AND COMPENSATION

2022-2589

#### **RECOMMENDATION:**

Adopt Resolution No. OC SAN 22-34 entitled, "A Resolution of the Board of Directors of the Orange County Sanitation District Adopting a Revised Policy Regarding Board of Directors' Expense Reimbursement, Meeting Attendance and Compensation; and Repealing Resolution No. OCSD 18-20".

Originator: Jim Herberg

**Attachments:** Agenda Report

Resolution No. OC SAN 22-34 - Draft (Redlined)

Resolution No. OC SAN 22-34 (Clean)

#### **INFORMATION ITEMS:**

None.

#### **AB 1234 DISCLOSURE REPORTS:**

This item allows Board members to provide a brief oral report regarding the disclosure of outside committees, conferences, training, seminars, etc. attended at the Agency's expense, per Government Code §53232.3(d).

#### **CLOSED SESSION:**

None.

# OTHER BUSINESS AND COMMUNICATIONS OR SUPPLEMENTAL AGENDA ITEMS, IF ANY:

#### **BOARD OF DIRECTORS INITIATED ITEMS FOR A FUTURE MEETING:**

At this time Directors may request staff to place an item on a future agenda.

#### **ADJOURNMENT:**

Adjourn the Board meeting until the Regular Meeting of the Board of Directors on November 16, 2022 at 6:00 p.m.