

# SPECIAL NOTICE PUBLIC ATTENDANCE & PARTICIPATION AT PUBLIC MEETINGS Operations Committee Meeting Wednesday, February 7, 2024 5:00 p.m.

Your participation is always welcome. OC San offers several ways in which to interact during meetings. You will find information as to these opportunities below.

#### **IN-PERSON MEETING ATTENDANCE**

You may attend the meeting in-person at the following location:

Orange County Sanitation District
Administration Building
10844 Ellis Avenue
Fountain Valley, CA 92708

## **ONLINE MEETING PARTICIPATION**

You may join the meeting live via Teams on your computer or similar device or web browser by using the link below:

#### Click here to join the meeting

We suggest testing joining a Teams meeting on your device prior to the commencement of the meeting. For recommendations, general guidance on using Teams, and instructions on joining a Teams meeting, please click here.

Please mute yourself upon entry to the meeting. Please raise your hand if you wish to speak during the public comment section of the meeting. The Clerk of the Board will call upon you by using the name you joined with.

Meeting attendees are not provided the ability to make a presentation during the meeting. Please contact the Clerk of the Board at least 48 hours prior to the meeting if you wish to present any items. Additionally, camera feeds may be controlled by the meeting moderator to avoid inappropriate content.

## **HOW TO PARTICIPATE IN THE MEETING BY TELEPHONE**

To join the meeting from your phone: Dial (213) 279-1455

When prompted, enter the Phone Conference ID: 587 022 127#

All meeting participants may be muted during the meeting to alleviate background noise. If you are muted, please use \*6 to unmute. You may also mute yourself on your device.

Please raise your hand to speak by use \*5, during the public comment section of the meeting. The Clerk of the Board will call upon you by using the last 4 digits of your phone number as identification.

NOTE: All attendees will be disconnected from the meeting at the beginning of Closed Session. If you would like to return to the Open Session portion of the meeting, please login or dial-in to the Teams meeting again and wait in the Lobby for admittance.

# WATCH THE MEETING ONLINE

The meeting will be available for online viewing at:

https://ocsd.legistar.com/Calendar.aspx

#### SUBMIT A COMMENT

You may submit your comments and questions in writing for consideration in advance of the meeting by using the eComment feature available online at: <a href="https://ocsd.legistar.com/Calendar.aspx">https://ocsd.legistar.com/Calendar.aspx</a> or sending them to <a href="https://ocsd.legistar.com/Calendar.aspx">OCSanClerk@ocsan.gov</a> with the subject line "PUBLIC COMMENT ITEM # (insert the item number relevant to your comment)" or "PUBLIC COMMENT NON-AGENDA ITEM".

You may also submit comments and questions for consideration during the meeting by using the eComment feature available online at: <a href="https://ocsd.legistar.com/Calendar.aspx">https://ocsd.legistar.com/Calendar.aspx</a>. The eComment feature will be available for the duration of the meeting.

All written public comments will be provided to the legislative body and may be read into the record or compiled as part of the record.

For any questions and/or concerns, please contact the Clerk of the Board's office at 714-593-7433. Thank you for your interest in OC San!

January 31, 2024

# **NOTICE OF REGULAR MEETING**

# OPERATIONS COMMITTEE ORANGE COUNTY SANITATION DISTRICT

<u>Wednesday, February 7, 2024 – 5:00 P.M.</u>

Administration Building 10844 Ellis Avenue Fountain Valley, CA 92708

# **ACCESSIBILITY FOR THE GENERAL PUBLIC**

Your participation is always welcome. Specific information as to how to participate in this meeting is detailed on the Special Notice attached to this agenda. In general, OC San offers several ways in which to interact during this meeting: you may participate in person, join the meeting live via Teams on your computer or similar device or web browser, join the meeting live via telephone, view the meeting online, and/or submit comments for consideration before or during the meeting.

The Regular Meeting of the Operations Committee of the Orange County Sanitation District will be held at the above location and in the manner indicated on Wednesday, February 7, 2024 at 5:00 p.m.

Serving:

Anaheim

Brea

Buena Park

Cypress

Fountain Valley

Fullerton

Garden Grove

Huntington Beach

Irvine

La Habra

La Palma

Los Alamitos

Newport Beach

Orange

Placentia

Santa Ana

Seal Beach

Stanton

Tustin

Villa Park

County of Orange

Costa Mesa Sanitary District

Midway City Sanitary District

Irvine Ranch Water District

Yorba Linda Water District



# **OPERATIONS COMMITTEE**

Regular Meeting Agenda
Wednesday, February 7, 2024 - 5:00 PM
Board Room
Administration Building
10844 Ellis Avenue
Fountain Valley, CA 92708
(714) 593-7433

ACCOMMODATIONS FOR THE DISABLED: If you require any special disability related accommodations, please contact the Orange County Sanitation District (OC San) Clerk of the Board's office at (714) 593-7433 at least 72 hours prior to the scheduled meeting. Requests must specify the nature of the disability and the type of accommodation requested.

AGENDA POSTING: In accordance with the requirements of California Government Code Section 54954.2, this agenda has been posted outside the main gate of the OC San's Administration Building located at 10844 Ellis Avenue, Fountain Valley, California, and on the OC San's website at www.ocsan.gov not less than 72 hours prior to the meeting date and time above. All public records relating to each agenda item, including any public records distributed less than 72 hours prior to the meeting to all, or a majority of the Board of Directors, are available for public inspection in the office of the Clerk of the Board.

AGENDA DESCRIPTION: The agenda provides a brief general description of each item of business to be considered or discussed. The recommended action does not indicate what action will be taken. The Board of Directors may take any action which is deemed appropriate.

MEETING RECORDING: A recording of this meeting is available within 24 hours after adjournment of the meeting at https://ocsd.legistar.com/Calendar.aspx or by contacting the Clerk of the Board at (714) 593-7433.

NOTICE TO DIRECTORS: To place items on the agenda for a Committee or Board Meeting, the item must be submitted in writing to the Clerk of the Board: Kelly A. Lore, MMC, (714) 593-7433 / klore@ocsan.gov at least 14 days before the meeting.

#### FOR ANY QUESTIONS ON THE AGENDA, BOARD MEMBERS MAY CONTACT STAFF AT:

General Manager: Rob Thompson, rthompson@ocsan.gov / (714) 593-7110
Asst. General Manager: Lorenzo Tyner, ltyner@ocsan.gov / (714) 593-7550
Director of Engineering: Mike Dorman, mdorman@ocsan.gov / (714) 593-7014
Director of Environmental Services: Lan Wiborg, lwiborg@ocsan.gov / (714) 593-7450

Director of Finance: Wally Ritchie, writchie@ocsan.gov / (714) 593-7570

Director of Human Resources: Laura Maravilla, Imaravilla, @ocsan.gov / (714) 593-7007

Director of Operations & Maintenance: Riaz Moinuddin, rmoinuddin@ocsan.gov / (714) 593-7269

#### **CALL TO ORDER**

#### PLEDGE OF ALLEGIANCE

#### **ROLL CALL AND DECLARATION OF QUORUM:**

Clerk of the Board

#### **PUBLIC COMMENTS:**

Your participation is always welcome. Specific information as to how to participate in a meeting is detailed in the Special Notice attached to this agenda. In general, OC San offers several ways in which to interact during meetings: you may participate in person, join the meeting live via Teams on your computer or similar device or web browser, join the meeting live via telephone, view the meeting online, and/or submit comments for consideration before or during the meeting.

**Regular Meeting Agenda** 

#### **REPORTS:**

The Chairperson and the General Manager may present verbal reports on miscellaneous matters of general interest to the Directors. These reports are for information only and require no action by the Directors.

#### **CONSENT CALENDAR:**

Consent Calendar Items are considered to be routine and will be enacted, by the Committee, after one motion, without discussion. Any items withdrawn from the Consent Calendar for separate discussion will be considered in the regular order of business.

#### 1. APPROVAL OF MINUTES

2024-3454

#### RECOMMENDATION:

Approve minutes of the Regular meeting of the Operations Committee held December 6, 2023.

**Originator:** Kelly Lore

Attachments: Agenda Report

12-06-2023 Operations Committee Minutes

# 2. HEAVY MECHANICS GROUP OFFICE SPACE UPGRADE AT PLANT NO. 2, PROJECT NO. FR2-0027

2023-2964

#### RECOMMENDATION:

A. Receive and file Bid Tabulation and Recommendation for Heavy Mechanics Group Office Space Upgrade at Plant No. 2, Project No. FR2-0027;

- B. Award a Construction Contract to M. Brey Electric, Inc. dba MBE Construction for Heavy Mechanics Group Office Space Upgrade at Plant No. 2, Project No. FR2-0027, for a total amount not to exceed \$195,676; and
- C. Approve a contingency of \$19,568 (10%).

**Originator:** Mike Dorman

Attachments: Agenda Report

FR2-0027 Construction Contract

#### 3. COOPER BESSEMER PISTONS FOR SPARE INVENTORY

2024-3401

RECOMMENDATION: Recommend to the Board of Directors to:

- A. Approve a Sole Source Purchase Order to Cooper Machinery Services LLC for the procurement of 16 spare piston assemblies for the Central Generation (CenGen) engines, for a total amount not to exceed \$367,931 including applicable sales tax & freight; and
- B. Approve a contingency of \$36,793 (10%).

Originator: Riaz Moinuddin

Attachments: Agenda Report

#### 4. COLLECTION SYSTEM LEASE AGREEMENT

2024-3446

<u>RECOMMENDATION:</u> Recommend to the Board of Directors to:

Approve a new Site Access and License Agreement with Pacific Quality Partners to lease property to operate a chemical dosing station at 1355 West Imperial Highway in the City of Brea for a term of 36 months at the following lease terms in a form approved by General Counsel:

- April 22, 2024 April 21, 2025, not to exceed \$3,200 monthly, annual total \$38,400.
- April 22, 2025 April 21, 2026, not to exceed \$3,296 monthly, annual total \$39,552.
- April 22, 2026 April 21, 2027, not to exceed \$3,395 monthly, annual total \$40,740.

**Originator:** Riaz Moinuddin

Attachments: Agenda Report

Pacific Quality Partners Site Access & License Agreement

#### 5. SEWER PIPELINE CCTV INSPECTION SERVICES

2024-3447

RECOMMENDATION: Recommend to the Board of Directors to:

A. Approve General Services Contracts to two contractors: Pro-Pipe, Inc. (Primary) for \$1,076,373 and National Plant Services, Inc. (Secondary) for \$480,000 for

Sewer Pipeline CCTV Inspection Services, Specification No. S-2023-1423BD for the period beginning March 1, 2024, through February 28, 2025, with four one-year renewal options for each service provider;

- B. Approve an annual contingency of a 10% increase over the prior year for all renewal periods and service providers; and
- C. Authorize the General Manager or his designee to amend the General Services Contracts to move funds from one contract to another as necessary due to business needs, with the total of both contracts not exceeding the Board-authorized amount of \$1,556,373 plus contingencies.

Originator: Riaz Moinuddin

Attachments: Agenda Report

**Draft General Services Contract** 

#### 6. QUARTERLY ODOR COMPLAINT REPORT

**2024-3448** 

**RECOMMENDATION:** 

Receive and file the Fiscal Year 2023-24 Second Quarter Odor Complaint Report.

**Originator:** Riaz Moinuddin

Attachments: Agenda Report

FY 2023-24 Second Quarter Odor Complaint Report

#### **NON-CONSENT:**

7. BIOSOLIDS HAULING SERVICES - SPECIFICATION NO. S-2020-1208BD CONTINGENCY INCREASE

2024-3450

RECOMMENDATION: Recommend to the Board of Directors to:

- A. Approve an additional contingency increase of 3.25% to the unit price per wet ton for Denali Water Solutions, LLC (Denali) for Biosolids Hauling for an overall contingency of 23.25% per wet ton, for a new unit price of \$19.14 per wet ton of biosolids plus fuel surcharges, with the total annual amount not to exceed \$600,000 per year effective March 1, 2024, through December 31, 2024; and
- B. Approve an annual unit price contingency increase of 5% for each of the two optional remaining one-year renewal periods that are based on a good faith estimate from Denali.

**Originator:** Lan Wiborg

**Attachments:** Agenda Report

#### LIQUID OXYGEN TANK B REPLACEMENT AT PLANT NO. 2, 8. PROJECT NO. FE22-02

2023-3180

RECOMMENDATION: Recommend to the Board of Directors to:

Α. Approve a Services Contract with J.R. Filanc Construction Company, Inc. to provide the Liquid Oxygen Tank B Replacement at Plant No. 2 (FE22-02), Specification No. S-2023-1426BD, for a total amount not to exceed \$3,098,000; and

В. Approve a contingency in the amount of \$309,800 (10%).

Mike Dorman Originator:

Attachments: Agenda Report

Supplemental Attachment

**Services Contract** 

#### 9. HEADQUARTERS COMPLEX AT PLANT NO. 1, PROJECT NO.

2023-3264

P1-128A

RECOMMENDATION: Recommend to the Board of Directors to:

Approve a contingency increase of \$147,000 (3%) to the Professional Construction Services Agreement with HDR Engineering, Inc. for Headquarters Complex at Plant No. 1, Project No. P1-128A, for a total contingency of \$735,000 (15%) and a total contract amount not to exceed \$5.635.000.

Originator: Mike Dorman

Attachments: Agenda Report

Presentation - P1-128A PCSA Contingency Increase

#### **INFORMATION ITEMS:**

#### 10. PROGRESSIVE DESIGN-BUILD DELIVERY

2024-3407

#### RECOMMENDATION:

Information Item.

Mike Dorman **Originator:** 

Attachments: Agenda Report

Presentation - Progressive Design-Build

#### 11. CLASSIFICATION AND COMPENSATION COMPARISON AGENCIES

2024-3392

**RECOMMENDATION:** 

Information Item.

Originator: Laura Maravilla

Attachments: Agenda Report

Presentation - Comparison Agencies

#### 12. MID-YEAR FINANCIAL REPORT FOR THE PERIOD ENDED

2024-3438

**DECEMBER 31, 2023** 

**RECOMMENDATION:** 

Information Item.

Originator: Wally Ritchie

Attachments: Agenda Report

Mid-Year Consolidated Financial Report for period ended

12/31/2023

Presentation - Mid-Year Financial Report

## **DEPARTMENT HEAD REPORTS:**

#### **CLOSED SESSION:**

None.

# OTHER BUSINESS AND COMMUNICATIONS OR SUPPLEMENTAL AGENDA ITEMS, IF ANY:

#### **BOARD OF DIRECTORS INITIATED ITEMS FOR A FUTURE MEETING:**

At this time Directors may request staff to place an item on a future agenda.

### **ADJOURNMENT:**

Adjourn the meeting until the Regular Meeting of the Operations Committee meeting on March 6, 2024 at 5:00 p.m.