



Orange County Sanitation District
LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE
Regular Meeting Agenda
Monday, March 9, 2020 - 12:00 PM
Board Room
Administration Building
10844 Ellis Avenue
Fountain Valley, CA 92708
(714) 593-7433

ACCOMMODATIONS FOR THE DISABLED: Meeting Rooms are wheelchair accessible. If you require any special disability related accommodations, please contact the Orange County Sanitation District Clerk of the Board's office at (714) 593-7433 at least 72 hours prior to the scheduled meeting. Requests must specify the nature of the disability and the type of accommodation requested.

AGENDA POSTING: In accordance with the requirements of California Government Code Section 54954.2, this agenda has been posted outside the main gate of the Sanitation District's Administration Building located at 10844 Ellis Avenue, Fountain Valley, California, and on the Sanitation District's website at www.ocsd.com not less than 72 hours prior to the meeting date and time above. All public records relating to each agenda item, including any public records distributed less than 72 hours prior to the meeting to all, or a majority of the Board of Directors, are available for public inspection in the office of the Clerk of the Board.

AGENDA DESCRIPTION: The agenda provides a brief general description of each item of business to be considered or discussed. The recommended action does not indicate what action will be taken. The Board of Directors may take any action which is deemed appropriate.

MEETING AUDIO: An audio recording of this meeting is available within 24 hours after adjournment of the meeting. Please contact the Clerk of the Board's office at (714) 593-7433 to request the audio file.

NOTICE TO DIRECTORS: To place items on the agenda for a Committee or Board Meeting, the item must be submitted in writing to the Clerk of the Board: Kelly A. Lore, MMC, (714) 593-7433 / klore@ocsd.com at least 14 days before the meeting.

FOR ANY QUESTIONS ON THE AGENDA, BOARD MEMBERS MAY CONTACT STAFF AT:

General Manager: Jim Herberg, jherberg@ocsd.com / (714) 593-7300
Asst. General Manager: Lorenzo Tyner, ltyner@ocsd.com / (714) 593-7550
Asst. General Manager: Rob Thompson, rthompson@ocsd.com / (714) 593-7310
Director of Human Resources: Celia Chandler, cchandler@ocsd.com / (714) 593-7202
Director of Engineering: Kathy Millea, kmillea@ocsd.com / (714) 593-7365
Director of Environmental Services: Lan Wiborg, lwiborg@ocsd.com / (714) 593-7450

CALL TO ORDER

PLEDGE OF ALLEGIANCE

DECLARATION OF QUORUM:

PUBLIC COMMENTS:

If you wish to address the Committee on any item, please complete a Speaker's Form (located at the table outside of the Board Room) and submit it to the Clerk of the Board or notify the Clerk of the Board the item number on which you wish to speak. Speakers will be recognized by the Chairperson and are requested to limit comments to three minutes.

REPORTS:

The Committee Chairperson and the General Manager may present verbal reports on miscellaneous matters of general interest to the Directors. These reports are for information only and require no action by the Directors.

CONSENT CALENDAR:

Consent Calendar Items are considered to be routine and will be enacted, by the Committee, after one motion, without discussion. Any items withdrawn from the Consent Calendar for separate discussion will be considered in the regular order of business.

1. APPROVAL OF MINUTES

[2020-895](#)

RECOMMENDATION:

Approve Minutes of the Regular Meeting of the Legislative and Public Affairs Committee held February 10, 2020.

Originator: Kelly Lore

Attachments: [Agenda Report](#)
[02-10-2020 Legislative Committee Minutes](#)

NON-CONSENT:

2. ORANGE COUNTY SANITATION DISTRICT'S MEMBERSHIPS

[2019-784](#)

RECOMMENDATION:

Receive and file the report.

Originator: Jim Herberg

Attachments: [Agenda Report](#)
[Agency Memberships](#)

3. **PUBLIC AFFAIRS UPDATE FOR THE MONTH OF FEBRUARY 2020** [2020-936](#)

RECOMMENDATION: Recommend to the Board of Directors to:

Receive and file the Public Affairs Update for the month of February 2020.

Originator: Jim Herberg

Attachments: [Agenda Report](#)
[Outreach and Media Summary Report February 2020](#)

4. **LEGISLATIVE AFFAIRS UPDATE FOR THE MONTH OF FEBRUARY 2020** [2020-940](#)

RECOMMENDATION: Recommend to the Board of Directors to:

Receive and file the Legislative Affairs Update for the month of February 2020.

Originator: Jim Herberg

Attachments: [Agenda Report](#)
[Federal Update - ENS Resources](#)
[Federal Legislative Matrix - ENS Resources](#)
[State Update Townsend Public Affairs](#)
[State Legislative Matrix Townsend](#)
[Grant Matrix](#)

5. **OPPOSE ASSEMBLY BILL 2093** [2020-941](#)

RECOMMENDATION:

Approve letter opposing Assembly Bill (AB) 2093 - Public Records: Writing Transmitted by Electronic Mail: Retention (Gloria).

Originator: Jim Herberg

Attachments: [Agenda Report](#)
[AB 2093 \(Gloria\) - Oppose Final](#)
[AB 2093](#)

6. **LETTER OF SUPPORT FOR THE WATER INFRASTRUCTURE IMPROVEMENTS FOR THE NATION ACT** [2020-942](#)

RECOMMENDATION:

Approve the Letter of Support for Water Infrastructure Improvements for the Nation Act (WIIN).

Originator: Jim Herberg

Attachments: [Agenda Report](#)
[WIIN Support Letter](#)

7. COMMUNICATIONS AUDIT REPORT

[2020-949](#)

RECOMMENDATION: Recommend to the Board of Directors to:

Receive and file the Communications Audit Report.

Originator: Jim Herberg

Attachments: [Agenda Report](#)
[Communications Audit Executive Summary](#)
[Employee Survey Summary](#)

INFORMATION ITEMS:

DEPARTMENT HEAD REPORTS:

OTHER BUSINESS AND COMMUNICATIONS OR SUPPLEMENTAL AGENDA ITEMS, IF ANY:

BOARD OF DIRECTORS INITIATED ITEMS FOR A FUTURE MEETING:

At this time Directors may request staff to place an item on a future agenda.

ADJOURNMENT:

The next Legislative and Public Affairs Committee meeting is scheduled for April 13, 2020 at 3:30 p.m.