



# BOARD OF DIRECTORS

## Agenda Report

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**File #:** 2024-3744

**Agenda Date:** 10/25/2024

**Agenda Item No:** 1.

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**FROM:** Robert Thompson, General Manager

**SUBJECT:**

### STATE OF OC SAN PRESENTATION

### GENERAL MANAGER'S RECOMMENDATION

Information item providing a general overview of the Orange County Sanitation District (OC San) and presentation of a program related to the state of OC San.

### ADDITIONAL INFORMATION

Board Chairman Ryan Gallagher and General Manager Rob Thompson will provide a general overview of OC San and present a program related to the state of OC San, which will include an overview of this year's accomplishments and highlights of planned projects.

### ATTACHMENT

*The following attachment(s) may be viewed on-line at the OC San website ([www.ocsan.gov](http://www.ocsan.gov)) with the complete agenda package:*

N/A