

STEERING COMMITTEE Agenda Report

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File #: 2023-3098 Agenda Date: 7/26/2023 Agenda Item No: 9.

FROM: Robert Thompson, General Manager

Originator: Kelly A. Lore, Clerk of the Board

SUBJECT:

LEGAL SERVICES AD HOC COMMITTEE - UPDATE

GENERAL MANAGER'S RECOMMENDATION

RECOMMENDATION:

Information Item.

BACKGROUND

The Legal Services Ad Hoc Committee will provide an update to the Steering Committee.

ATTACHMENT

The following attachment(s) may be viewed on-line at the OC San website (www.ocsan.gov) with the complete agenda package:

N/A