

# ORANGE COUNTY SANITATION DISTRICT SPECIAL NOTICE REGARDING CORONAVIRUS (COVID-19) AND ATTENDANCE AT PUBLIC MEETINGS

Governor Newsom signed Assembly Bill (AB) 361 on September 16, 2021, which, in part, addresses the conduct of public meetings in light of the continued State of Emergency order.

Effective October 1, 2021, AB 361 suspends the requirements located in California Government Code, Section 54953, Subdivision (b), Paragraph (3) specifically pertaining to the conduct of public meetings. As such, the Orange County Sanitation District (OC San) Board of Directors has determined that due to the size of OC San's Board of Directors (25), and the health and safety of the members, the Board of Directors will be participating in meetings of the Board telephonically and via Internet accessibility.

#### PUBLIC PARTICIPATION

Your participation is always welcome. OC San offers several ways in which to interact during meetings. You will find information as to these opportunities below.

#### **ONLINE MEETING PARTICIPATION**

You may join the meeting live via Teams on your computer or similar device or web browser by using the link below:

#### Click here to join the meeting

We suggest testing joining a Teams meeting on your device prior to the commencement of the meeting. For recommendations, general guidance on using Teams, and instructions on joining a Teams meeting, please click here.

Please mute yourself upon entry to the meeting. Please raise your hand if you wish to speak during the public comment section of the meeting. The Clerk of the Board will call upon you by using the name you joined with.

Meeting attendees are not provided the ability to make a presentation during the meeting. Please contact the Clerk of the Board at least 48 hours prior to the meeting if you wish to present any items. Additionally, camera feeds may be controlled by the meeting moderator to avoid inappropriate content.

#### **HOW TO PARTICIPATE IN THE MEETING BY TELEPHONE**

To join the meeting from your phone: Dial (213) 279-1455

When prompted, enter the Phone Conference ID: 568 643 083#

All meeting participants may be muted during the meeting to alleviate background noise. If you are muted, please use \*6 to unmute. You may also mute yourself on your device.

Please raise your hand to speak by use \*5, during the public comment section of the meeting. The Clerk of the Board will call upon you by using the last 4 digits of your phone number as identification.

NOTE: All attendees will be disconnected from the meeting at the beginning of Closed Session. If you would like to return to the Open Session portion of the meeting, please login or dial-in to the Teams meeting again and wait in the Lobby for admittance.

#### VIEW THE MEETING ONLINE ONLY

The meeting will be available for online viewing only at:

https://ocsd.legistar.com/Calendar.aspx

#### **HOW TO SUBMIT A COMMENT**

You may provide verbal comment in real time during the meeting. In order to provide a verbal comment, please raise your hand as described above or alert the Clerk of the Board before or during the public comment period.

You may also submit your comments and questions in writing for consideration in advance of the meeting by using the eComment feature available online at: <a href="https://ocsd.legistar.com/Calendar.aspx">https://ocsd.legistar.com/Calendar.aspx</a> or sending them to <a href="https://ocsd.legistar.com/Calendar.aspx">OCSanClerk@ocsan.gov</a> with the subject line "PUBLIC COMMENT ITEM # (insert the item number relevant to your comment)" or "PUBLIC COMMENT NON-AGENDA ITEM".

You may also submit comments and questions for consideration during the meeting by using the eComment feature available online at: <a href="https://ocsd.legistar.com/Calendar.aspx">https://ocsd.legistar.com/Calendar.aspx</a>. The eComment feature will be available for the duration of the meeting.

All written public comments will be provided to the legislative body and may be read into the record or compiled as part of the record.

#### TECHNICAL SUPPORT PRIOR TO AND DURING MEETINGS

For technical assistance before and during the meeting, please call 714-593-7431. For any other questions and/or concerns, please contact the Clerk of the Board's office at 714-593-7433. Thank you, in advance, for your patience in working with these technologies. We appreciate your interest in OC San!

June 15, 2022

### **NOTICE OF SPECIAL MEETING**

# STEERING COMMITTEE ORANGE COUNTY SANITATION DISTRICT

Wednesday, June 22, 2022 - 4:30 P.M.

#### **ACCESSIBILITY FOR THE GENERAL PUBLIC**

Your participation is always welcome. Specific information as to how to participate in this meeting is detailed in the Special Notice attached to this agenda. In general, OC San offers several ways in which to interact during meetings: you may join the meeting live via Teams on your computer or similar device or web browser, join the meeting live via telephone, view the meeting online, and/or submit comments for consideration before or during the meeting.

The Special Meeting of the Steering Committee of the Orange County Sanitation District will be held at the above location and in the manner indicated on Wednesday, June 22, 2022 at 4:30 p.m.

Serving:

Anaheim

Brea

Buena Park

Cypress

Fountain Valley

Fullerton

Garden Grove

**Huntington Beach** 

Irvine

La Habra

La Palma

Los Alamitos

Newport Beach

Orange

Placentia

Santa Ana

Seal Beach

Stanton

Tustin

Villa Park

County of Orange

Costa Mesa Sanitary District

Midway City Sanitary District

Irvine Ranch Water District

Yorba Linda Water District



### STEERING COMMITTEE

Special Meeting Agenda
Wednesday, June 22, 2022 - 4:30 PM
Board Room
Administration Building
10844 Ellis Avenue
Fountain Valley, CA 92708
(714) 593-7433

ACCOMMODATIONS FOR THE DISABLED: If you require any special disability related accommodations, please contact the Orange County Sanitation District (OC San) Clerk of the Board's office at (714) 593-7433 at least 72 hours prior to the scheduled meeting. Requests must specify the nature of the disability and the type of accommodation requested.

AGENDA POSTING: In accordance with the requirements of California Government Code Section 54954.2, this agenda has been posted outside the main gate of the OC San's Administration Building located at 10844 Ellis Avenue, Fountain Valley, California, and on the OC San's website at www.ocsan.gov not less than 72 hours prior to the meeting date and time above. All public records relating to each agenda item, including any public records distributed less than 72 hours prior to the meeting to all, or a majority of the Board of Directors, are available for public inspection in the office of the Clerk of the Board.

AGENDA DESCRIPTION: The agenda provides a brief general description of each item of business to be considered or discussed. The recommended action does not indicate what action will be taken. The Board of Directors may take any action which is deemed appropriate.

MEETING AUDIO: An audio recording of this meeting is available within 24 hours after adjournment of the meeting at https://ocsd.legistar.com/Calendar.aspx or by contacting the Clerk of the Board at (714) 593-7433.

NOTICE TO DIRECTORS: To place items on the agenda for a Committee or Board Meeting, the item must be submitted in writing to the Clerk of the Board: Kelly A. Lore, MMC, (714) 593-7433 / klore@ocsan.gov at least 14 days before the meeting.

#### FOR ANY QUESTIONS ON THE AGENDA, BOARD MEMBERS MAY CONTACT STAFF AT:

General Manager: Jim Herberg, jherberg@ocsan.gov / (714) 593-7300
Asst. General Manager: Lorenzo Tyner, ltyner@ocsan.gov / (714) 593-7550
Asst. General Manager: Rob Thompson, rthompson@ocsan.gov / (714) 593-7310
Director of Human Resources: Celia Chandler, cchandler, ochandler (714) 593-7202

Director of Engineering: Kathy Millea, kmillea@ocsan.gov / (714) 593-7365

Director of Environmental Services: Lan Wiborg, lwiborg@ocsan.gov / (714) 593-7450

Director of Operations & Maintenance: Riaz Moinuddin, rmoinuddin@ocsan.gov / (714) 593-7269

#### **CALL TO ORDER**

#### **ROLL CALL AND DECLARATION OF QUORUM:**

Clerk of the Board

#### **PUBLIC COMMENTS:**

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**Special Meeting Agenda** 

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All written public comments will be provided to the legislative body and may be read into the record or compiled as part of the record.

#### **REPORTS:**

The Board Chairperson and the General Manager may present verbal reports on miscellaneous matters of general interest to the Directors. These reports are for information only and require no action by the Directors.

#### **CONSENT CALENDAR:**

Consent Calendar Items are considered to be routine and will be enacted, by the Committee, after one motion, without discussion. Any items withdrawn from the Consent Calendar for separate discussion will be considered in the regular order of business.

#### 1. APPROVAL OF MINUTES

2022-2365

#### **RECOMMENDATION:**

Approve Minutes of the Regular Meeting of the Steering Committee held May 25, 2022.

Originator: Kelly Lore

**Attachments:** Agenda Report

05-25-2022 Steering Committee Minutes

#### NON-CONSENT:

2. GENERAL MANAGER'S FY 2021-2022 WORK PLAN YEAR-END REPORT

2022-2369

RECOMMENDATION: Recommend to the Board of Directors to:

Receive and file the General Manager's FY 2021-2022 Work Plan Year-End Report.

**Originator:** Jim Herberg

Attachments: Agenda Report

FY 21-22 GM Work Plan Year-End Update

3. GENERAL MANAGER'S FISCAL YEAR 2022-2023 WORK PLAN

2022-2367

RECOMMENDATION: Recommend to the Board of Directors to:

Approve the General Manager's Fiscal Year 2022-2023 Work Plan.

**Originator:** Jim Herberg

**Attachments:** Agenda Report

General Manager's Fiscal Year 2022-2023 Work Plan

2021 Strategic Plan

4. CLASSIFICATION & COMPENSATION STUDIES FINAL RESULTS

2022-2371

<u>RECOMMENDATION:</u> Recommend to the Board of Directors to:

Receive and file the June 2022 Classification Study Final Report and Total Compensation Study Final Report.

Originator: Celia Chandler

**Attachments:** Agenda Report

Classification Study Final Report

<u>Total Compensation Study Final Report</u>
Presentation - Class Comp Study Overview

5. PROPERTY ACQUISITION FOR 1516 BALBOA BOULEVARD WEST, 2022-2372 NEWPORT BEACH, CA

RECOMMENDATION: Recommend to the Board of Directors to:

A. Approve the Agreement for Purchase and Sale of the Real Property and Escrow Instructions for the purchase of real estate from the City of Newport Beach for 1516 Balboa Boulevard West, Newport Beach, California, County Assessor Parcel Number 047-222-10 in a form approved by Special Counsel, for \$467,629.56; and

- B. Authorize the General Manager and Special Counsel to execute the following:
  - 1. Preliminary Title Report Consistent with the Standard Offer, Agreement, and Escrow Instructions:
  - 2. Title Approval Letter;
  - 3. Deeds and other evidence of title to the parcel of property that are the subject of the Purchase Agreement;
  - Preliminary Change of Ownership Report;
  - 5. Acceptance of the Grant Deed to certain real property from City of Newport Beach;
  - 6. Approved Estimated Closing costs;
  - 7. Seller's Mandatory Disclosure Statement acknowledging receipt of this document;
  - 8. Property Information Sheet acknowledging receipt of this document;
  - 9. Natural Hazard Disclosure Report acknowledging receipt of this document; and
  - 10. Any and all other instruments related to the transaction.

**Originator:** Lorenzo Tyner

Attachments: Agenda Report

Purchase and Sale Agreement

#### **INFORMATION ITEMS:**

None.

#### **DEPARTMENT HEAD REPORTS:**

#### **CLOSED SESSION:**

During the course of conducting the business set forth on this agenda as a regular meeting of the Board, the Chairperson may convene the Board in closed session to consider matters of pending real estate negotiations, pending or potential litigation, or personnel matters, pursuant to Government Code Sections 54956.8, 54956.9, 54957 or 54957.6, as noted.

Reports relating to (a) purchase and sale of real property; (b) matters of pending or potential litigation; (c) employment actions or negotiations with employee representatives; or which are exempt from public disclosure under the California Public Records Act, may be reviewed by the Board during a permitted closed session and are not available for public inspection. At such time the Board takes final action on any of these subjects, the minutes will reflect all required disclosures of information.

#### **CONVENE IN CLOSED SESSION.**

CS-1 CONFERENCE WITH LABOR NEGOTIATORS - GOVERNMENT CODE <u>2022-2352</u> SECTION 54957.6

RECOMMENDATION: Convene in Closed Session:

Designated Representatives: General Manager James Herberg, Assistant General Managers Lorenzo Tyner and Rob Thompson, Director of Human Resources Celia Chandler, and Chief Negotiator Laura Kalty.

Employee Organizations: (3)

International Union of Operating Engineers, Local 501; Orange County Employees Association; and the Supervisors and Professionals Group.

Attachments: Agenda Report

General Counsel Memo re Labor Negotiation Steering

6-22-22

# CS-2 CONFERENCE WITH LEGAL COUNSEL RE EXISTING LITIGATION - 2022-2368 GOVERNMENT CODE SECTION 54956.9(d)(1)

RECOMMENDATION: Convene in Closed Session:

Number of Cases: 1

Arlin Blazevic v. Orange County Sanitation District; Natasha Dubrovski; Lorenzo Tyner; and Does 1-100, inclusive, Superior Court of California, County of Orange, Case No. 30-2020-01149812-CU-WT-CJC.

Attachments: Agenda Report

General Counsel Memo re Blazevic Litigation Steering

6-22-22

#### CS-3 PUBLIC EMPLOYEE PERFORMANCE EVALUATION 54957(b)(1)

2022-2224

RECOMMENDATION: Convene in Closed Session:

Public Employee Performance Evaluation

Number of Employees: 1

General Manager

Attachments: Agenda Report

General Counsel Memo re General Manager

Evaluation Steering 6-22-22

#### RECONVENE IN REGULAR SESSION.

### CONSIDERATION OF ACTION, IF ANY, ON MATTERS CONSIDERED IN CLOSED SESSION:

## OTHER BUSINESS AND COMMUNICATIONS OR SUPPLEMENTAL AGENDA ITEMS, IF ANY:

### **BOARD OF DIRECTORS INITIATED ITEMS FOR A FUTURE MEETING:**

At this time Directors may request staff to place an item on a future agenda.

#### **ADJOURNMENT:**

Adjourn the Committee meeting until the Regular Meeting of the Steering Committee on July 27, 2022 at 5:00 p.m.