

STATE OF CALIFORNIA)
) SS.
COUNTY OF ORANGE )

Pursuant to California Government Code Section 54954.2, I hereby certify that the Agenda for the OC San / SAWPA Joint Policy Committee meeting to be held on June 30, 2025 were duly posted for public inspection outside OC San Headquarters at 18480 Bandilier Circle, Fountain Valley, CA 92708 on June 10, 2025.

IN WITNESS WHEREOF, I have hereunto set my hand this 10<sup>th</sup> day of June 2025.

Jackie Castro, CMC Assistant Clerk of the Board

Orange County Sanitation District