

**AMENDMENT NO. 2  
MASTER SERVICES CONTRACT  
Maintenance & Repair Services  
Specification No. S-2021-1234BD**

**THIS AMENDMENT NO. 2 TO THE CONTRACT** ("Amendment No. 2") is made and entered into, to be effective August 25, 2023 by and between Orange County Sanitation District hereinafter referred to as "OC San" and Kiewit Infrastructure West Co. (hereinafter referred to as "Contractor") collectively referred to as the ("Parties").

**WHEREAS**, on September 29, 2021, OC San's Board of Directors authorized the award of a Contract which OC San and Contractor executed, delivered and entered into with an effective date beginning December 1, 2021 ("the Contract"); and

**WHEREAS**, on July 26, 2023, OC San's Board of Directors approved an increase in total compensation limit per each Task Order for Master Contracts; and

**WHEREAS**, the Parties wish to amend the Agreement to make certain modifications; and

**WHEREAS**, the Parties desire that the Agreement as modified by Amendment No. 1 and this Amendment No. 2 shall constitute the sole and entire agreement among the Parties.

**NOW, THEREFORE**, in consideration of these premises and the mutual covenants contained herein, the Parties mutually agreed as follows:

1. Article 41, Task Orders, Section 41.1 is hereby amended to increase the total compensation limit per each Task Order from \$300,000 to an amount no greater than \$500,000, pursuant to the current Ordinance, and all in accordance with the same terms and conditions of the Contract.

**Except as expressly amended above, the Contract will remain unchanged and in full force and effect.**

**IN WITNESS WHEREOF**, intending to be legally bound, the Parties hereto have caused this Amendment No. 2 to be signed by the duly authorized representatives as of the day and year last signed below.

**Orange County Sanitation District**

**Kiewit Infrastructure West Co.**

\_\_\_\_\_  
Ruth Zintzun  
Finance & Procurement Manager

\_\_\_\_\_  
Date

By:

\_\_\_\_\_  
Date

\_\_\_\_\_  
Ryan Gallagher  
Board Vice-Chairman

\_\_\_\_\_  
Date

Name:

\_\_\_\_\_

\_\_\_\_\_  
Kelly Lore  
Clerk of the Board

\_\_\_\_\_  
Date

Title:

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