STATE OF CALIFORNIA)
) SS.
COUNTY OF ORANGE )

Pursuant to California Government Code Section 54954.2, I hereby certify that the REVISED Notice and Agenda for the <u>Legislative and Public Affairs Committee</u> meeting to be held on November 9, 2020 was duly posted for public inspection outside the main gate of the District's offices on November 4, 2020.

SANITA

IN WITNESS WHEREOF, I have hereunto set my hand this 4th day of November 2020.

Tina Knapp, MMC Assistant Clerk of the Board Orange County Sanitation District

ENVIRON