



**Orange County Sanitation District**  
**LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE**  
**Regular Meeting Agenda**  
**Monday, November 4, 2019 - 12:00 PM**  
**Board Room**  
**Administration Building**  
**10844 Ellis Avenue**  
**Fountain Valley, CA 92708**  
**(714) 593-7433**

**ACCOMMODATIONS FOR THE DISABLED:** Meeting Rooms are wheelchair accessible. If you require any special disability related accommodations, please contact the Orange County Sanitation District Clerk of the Board's office at (714) 593-7433 at least 72 hours prior to the scheduled meeting. Requests must specify the nature of the disability and the type of accommodation requested.

**AGENDA POSTING:** In accordance with the requirements of California Government Code Section 54954.2, this agenda has been posted outside the main gate of the Sanitation District's Administration Building located at 10844 Ellis Avenue, Fountain Valley, California, and on the Sanitation District's website at [www.ocsd.com](http://www.ocsd.com) not less than 72 hours prior to the meeting date and time above. All public records relating to each agenda item, including any public records distributed less than 72 hours prior to the meeting to all, or a majority of the Board of Directors, are available for public inspection in the office of the Clerk of the Board.

**AGENDA DESCRIPTION:** The agenda provides a brief general description of each item of business to be considered or discussed. The recommended action does not indicate what action will be taken. The Board of Directors may take any action which is deemed appropriate.

**MEETING AUDIO:** An audio recording of this meeting is available within 24 hours after adjournment of the meeting. Please contact the Clerk of the Board's office at (714) 593-7433 to request the audio file.

**NOTICE TO DIRECTORS:** To place items on the agenda for a Committee or Board Meeting, the item must be submitted in writing to the Clerk of the Board: Kelly A. Lore, MMC, (714) 593-7433 / [klore@ocsd.com](mailto:klore@ocsd.com) at least 14 days before the meeting.

**FOR ANY QUESTIONS ON THE AGENDA, BOARD MEMBERS MAY CONTACT STAFF AT:**

General Manager: Jim Herberg, [jherberg@ocsd.com](mailto:jherberg@ocsd.com) / (714) 593-7300  
Asst. General Manager: Lorenzo Tyner, [ltyner@ocsd.com](mailto:ltyner@ocsd.com) / (714) 593-7550  
Asst. General Manager: Rob Thompson, [rthompson@ocsd.com](mailto:rthompson@ocsd.com) / (714) 593-7310  
Director of Human Resources: Celia Chandler, [cchandler@ocsd.com](mailto:cchandler@ocsd.com) / (714) 593-7202  
Director of Engineering: Kathy Millea, [kmillea@ocsd.com](mailto:kmillea@ocsd.com) / (714) 593-7365  
Director of Environmental Services: Lan Wiborg, [lwiborg@ocsd.com](mailto:lwiborg@ocsd.com) / (714) 593-7450

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**DECLARATION OF QUORUM:**

**PUBLIC COMMENTS:**

*If you wish to address the Committee on any item, please complete a Speaker's Form (located at the table outside of the Board Room) and submit it to the Clerk of the Board or notify the Clerk of the Board the item number on which you wish to speak. Speakers will be recognized by the Chairperson and are requested to limit comments to three minutes.*

**REPORTS:**

*The Committee Chairperson and the General Manager may present verbal reports on miscellaneous matters of general interest to the Directors. These reports are for information only and require no action by the Directors.*

**CONSENT CALENDAR:**

*Consent Calendar Items are considered to be routine and will be enacted, by the Committee, after one motion, without discussion. Any items withdrawn from the Consent Calendar for separate discussion will be considered in the regular order of business.*

**1. APPROVAL OF MINUTES**

**[2019-697](#)**

**RECOMMENDATION:**

Approve Minutes of the Regular Meeting of the Legislative and Public Affairs Committee held October 14, 2019.

**Originator:** Kelly Lore

**Attachments:** [Agenda Report](#)  
[10-14-2019 Legislative Committee Minutes](#)

**NON-CONSENT:**

**2. PUBLIC AFFAIRS UPDATE FOR THE MONTH OF OCTOBER 2019**

**[2019-696](#)**

**RECOMMENDATION:** Recommend to the Board of Directors to:

Receive and file the Public Affairs Update for the month of October 2019.

**Originator:** Jim Herberg

**Attachments:** [Agenda Report](#)  
[Outreach Report October 2019](#)  
[Monthly Clippings October 2019](#)

**3. LEGISLATIVE AFFAIRS UPDATE FOR THE MONTH OF OCTOBER 2019** [2019-698](#)

RECOMMENDATION: Recommend to the Board of Directors to:

Receive and file the Legislative Affairs Update for the month of October 2019.

**Originator:** Jim Herberg

**Attachments:** [Agenda Report](#)  
[Federal Update - ENS Resources](#)  
[Federal Legislative Matrix - ENS Resources](#)  
[State Update - Townsend Public Affairs](#)  
[State Legislative Matrix - Townsend Public Affairs](#)  
[Grant Matrix](#)

**INFORMATION ITEMS:**

**4. CALIFORNIA ASSOCIATION OF SANITATION AGENCIES AND ASSOCIATION OF CALIFORNIA CITIES-ORANGE COUNTY** [2019-549](#)

RECOMMENDATION:

Information Item.

**Originator:** Jim Herberg

**Attachments:** [Agenda Report](#)

**5. DRAFT 2020 LEGISLATIVE/REGULATORY PLAN** [2019-550](#)

RECOMMENDATION:

Information Item.

**Originator:** Jim Herberg

**Attachments:** [Agenda Report](#)  
[Draft Legislative and Regulatory Plan 2020](#)

**DEPARTMENT HEAD REPORTS:**

**CLOSED SESSION:**

None.

**OTHER BUSINESS AND COMMUNICATIONS OR SUPPLEMENTAL AGENDA ITEMS, IF ANY:**

**BOARD OF DIRECTORS INITIATED ITEMS FOR A FUTURE MEETING:**

At this time Board members may request staff to place an item on a future agenda.

**ADJOURNMENT:**

The next Legislative and Public Affairs Committee meeting is scheduled for Monday, December 9, 2019 at 12:00 p.m.