

# SPECIAL NOTICE PUBLIC ATTENDANCE & PARTICIPATION AT PUBLIC MEETINGS Administration Committee Meeting Wednesday, November 12, 2025 5:00 p.m.

Your participation is always welcome. OC San offers several ways in which to interact during meetings. You will find information as to these opportunities below.

#### **IN-PERSON MEETING ATTENDANCE**

You may attend the meeting in-person at the following location:

Orange County Sanitation District
Headquarters
18480 Bandilier Circle
Fountain Valley, CA 92708

#### **ONLINE MEETING PARTICIPATION**

You may join the meeting live via Teams on your computer or similar device or web browser by using the link below:

#### Click here to join the meeting

We suggest testing joining a Teams meeting on your device prior to the commencement of the meeting. For recommendations, general guidance on using Teams, and instructions on joining a Teams meeting, please click here.

Please mute yourself upon entry to the meeting. Please raise your hand if you wish to speak during the public comment section of the meeting. The Clerk of the Board will call upon you by using the name you joined with.

Meeting attendees are not provided the ability to make a presentation during the meeting. Please contact the Clerk of the Board at least 48 hours prior to the meeting if you wish to present any items. Additionally, camera feeds may be controlled by the meeting moderator to avoid inappropriate content.

#### **HOW TO PARTICIPATE IN THE MEETING BY TELEPHONE**

To join the meeting from your phone: Dial (213) 279-1455

When prompted, enter the Phone Conference ID: 886 385 948#

All meeting participants may be muted during the meeting to alleviate background noise. If you are muted, please use \*6 to unmute. You may also mute yourself on your device.

Please raise your hand to speak by using \*5, during the public comment section of the meeting. The Clerk of the Board will call upon you by using the last 4 digits of your phone number as identification.

NOTE: All attendees will be disconnected from the meeting at the beginning of Closed Session. If you would like to return to the Open Session portion of the meeting, please login or dial-in to the Teams meeting again and wait in the Lobby for admittance.

#### WATCH THE MEETING ONLINE

The meeting will be available for online viewing at:

https://ocsd.legistar.com/Calendar.aspx

#### SUBMIT A COMMENT

You may submit your comments and questions in writing for consideration in advance of the meeting by using the eComment feature available online at: <a href="https://ocsd.legistar.com/Calendar.aspx">https://ocsd.legistar.com/Calendar.aspx</a> or sending them to <a href="https://ocsd.legistar.com/Calendar.aspx">OCSanClerk@ocsan.gov</a> with the subject line "PUBLIC COMMENT ITEM # (insert the item number relevant to your comment)" or "PUBLIC COMMENT NON-AGENDA ITEM".

You may also submit comments and questions for consideration during the meeting by using the eComment feature available online at: <a href="https://ocsd.legistar.com/Calendar.aspx">https://ocsd.legistar.com/Calendar.aspx</a>. The eComment feature will be available for the duration of the meeting.

All written public comments will be provided to the legislative body and may be read into the record or compiled as part of the record.

For any questions and/or concerns, please contact the Clerk of the Board's office at 714-593-7433. Thank you for your interest in OC San!

November 4, 2025

#### **NOTICE OF REGULAR MEETING**

## ADMINISTRATION COMMITTEE ORANGE COUNTY SANITATION DISTRICT

Wednesday, November 12, 2025 - 5:00 P.M.

Headquarters 18480 Bandilier Circle Fountain Valley, CA 92708

#### **ACCESSIBILITY FOR THE GENERAL PUBLIC**

Your participation is always welcome. Specific information as to how to participate in this meeting is detailed on the Special Notice attached to this agenda. In general, OC San offers several ways in which to interact during this meeting: you may participate in person, join the meeting live via Teams on your computer or similar device or web browser, join the meeting live via telephone, view the meeting online, and/or submit comments for consideration before or during the meeting.

The Regular Meeting of the Administration Committee of the Orange County Sanitation District will be held at the above location and in the manner indicated on Wednesday, November 12, 2025 at 5:00 p.m.

Serving:

Anaheim

Brea

Buena Park

Cypress

Fountain Valley

Fullerton

Garden Grove

Huntington Beach

Irvine

La Habra

La Palma

Los Alamitos

Newport Beach

Orange

Placentia

Santa Ana

Seal Beach

Stanton

Tustin

Villa Park

County of Orange

Costa Mesa Sanitary District

Midway City Sanitary District

Irvine Ranch Water District

Yorba Linda Water District



#### ADMINISTRATION COMMITTEE

Regular Meeting Agenda
Wednesday, November 12, 2025 - 5:00 PM
Board Room
Headquarters
18480 Bandilier Circle
Fountain Valley, CA 92708
(714) 593-7433

ACCOMMODATIONS FOR THE DISABLED: If you require any special disability related accommodations, please contact the Orange County Sanitation District (OC San) Clerk of the Board's office at (714) 593-7433 at least 72 hours prior to the scheduled meeting. Requests must specify the nature of the disability and the type of accommodation requested.

AGENDA POSTING: In accordance with the requirements of California Government Code Section 54954.2, this agenda has been posted outside OC San's Headquarters located at 18480 Bandilier Circle, Fountain Valley, California, and on the OC San's website at www.ocsan.gov not less than 72 hours prior to the meeting date and time above. All public records relating to each agenda item, including those distributed less than 72 hours prior to the meeting to a majority of the Board of Directors, are available for public inspection with the Clerk of the Board.

AGENDA DESCRIPTION: The agenda provides a brief general description of each item of business to be considered or discussed. The recommended action does not indicate what action will be taken. The Board of Directors may take any action which is deemed appropriate.

MEETING RECORDING: A recording of this meeting is available within 24 hours after adjournment of the meeting at https://ocsd.legistar.com/Calendar.aspx or by contacting the Clerk of the Board.

NOTICE TO DIRECTORS: To place items on the agenda for a Committee or Board Meeting, the item must be submitted to the Clerk of the Board: Kelly A. Lore, MMC, (714) 593-7433 / klore@ocsan.gov at least 14 days before the meeting. For any questions on the agenda, Board members may contact staff at:

General Manager: Rob Thompson, rthompson@ocsan.gov / (714) 593-7110
Asst. General Manager: Lorenzo Tyner, ltyner@ocsan.gov / (714) 593-7550
Director of Communications: Jennifer Cabral, jcabral@ocsan.gov / (714) 593-7581
Director of Engineering: Mike Dorman, mdorman@ocsan.gov / (714) 593-7014
Director of Environmental Services: Lan Wiborg, lwiborg@ocsan.gov / (714) 593-7450
Director of Finance: Wally Ritchie, writchie@ocsan.gov / (714) 593-7570
Director of Human Resources: Laura Maravilla, lmaravilla@ocsan.gov / (714) 593-7007
Director of Operations & Maintenance: Riaz Moinuddin, rmoinuddin@ocsan.gov / (714) 593-7269

#### **CALL TO ORDER**

#### PLEDGE OF ALLEGIANCE

#### **ROLL CALL AND DECLARATION OF QUORUM:**

Clerk of the Board

#### **PUBLIC COMMENTS:**

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#### **REPORTS:**

The Board Chairperson and the General Manager may present verbal reports on miscellaneous matters of general interest to the Directors. These reports are for information only and require no action by the Directors.

#### **CONSENT CALENDAR:**

Consent Calendar Items are considered to be routine and will be enacted, by the Committee, after one motion, without discussion. Any items withdrawn from the Consent Calendar for separate discussion will be considered in the regular order of business.

#### 1. APPROVAL OF MINUTES

2025-4568

#### RECOMMENDATION:

Approve minutes of the Regular meeting of the Administration Committee held October 8, 2025.

Originator: Kelly Lore

**Attachments:** Agenda Report

10-08-2025 Administration Committee Meeting Minutes

#### 2. PUBLIC AFFAIRS UPDATE FOR THE MONTH OF OCTOBER 2025

**2025-4527** 

<u>RECOMMENDATION:</u> Recommend to the Board of Directors to:

Receive and file the Public Affairs Update for the month of October 2025.

**Originator:** Jennifer Cabral

Attachments: Agenda Report

Outreach and Media Report October

### 3. ORANGE COUNTY SANITATION DISTRICT 2026 LEGISLATIVE AND REGULATORY PLAN

2025-4571

**RECOMMENDATION:** Recommend to the Board of Directors to:

Adopt the Orange County Sanitation District 2026 Legislative and Regulatory Plan.

**Originator:** Jennifer Cabral

**Attachments:** Agenda Report

Orange County Sanitation District 2026 Legislative and

Regulatory Plan

## 4. CONSOLIDATED FINANCIAL REPORT FOR THE FIRST QUARTER ENDED SEPTEMBER 30, 2025

2025-4560

RECOMMENDATION: Recommend to the Board of Directors to:

Receive and file the Orange County Sanitation District First Quarter Financial Report for the period ended September 30, 2025.

Originator: Wally Ritchie

Attachments: Agenda Report

First Quarter Financial Report for period ending September

30, 2025

## 5. TREASURER'S REPORT FOR THE FIRST QUARTER ENDED SEPTEMBER 30, 2025

2025-4444

RECOMMENDATION: Recommend to the Board of Directors to:

Receive and file the Orange County Sanitation District First Quarter Treasurer's Report for the period ended September 30, 2025.

Originator: Wally Ritchie

Attachments: Agenda Report

First Quarter Treasurer's Report for the period ended

September 30, 2025

## 6. INDUSTRIAL CONTROL SYSTEM PENETRATION TEST AND VULNERABILITY ASSESSMENT

2025-4582

**RECOMMENDATION:** 

A. Approve a Purchase Order Contract to Carahsoft Technology Corp for the purchase of an Industrial Control System Network Penetration Test and Vulnerability Assessment utilizing the cooperative OMNIA Software Solutions and Services Contract No. R240303, for a total amount not to exceed \$210,750

(Includes Sales Tax); and

B. Approve a contingency in the amount of \$21,075 (10%).

Originator: Wally Ritchie

Attachments: Agenda Report

## 7. GENERAL MANAGER APPROVED PURCHASES AND ADDITIONS TO <u>2025-4584</u> THE PRE-APPROVED OEM SOLE SOURCE LIST

RECOMMENDATION: Recommend to the Board of Directors to:

- A. Receive and file Orange County Sanitation District purchases made under the General Manager's authority for the period of July 1, 2025 to September 30, 2025; and
- B. Approve the following additions to the pre-approved Original Equipment Manufacturers (OEM) Sole Source List:
  - BENTLY NEVADA, LLC System 1 Software Maintenance & Support
  - FARO TECHNOLOGIES, INC. Laser Equipment, Hardware Service, Software, Maintenance and Training
  - EMERSON PROCESS MANAGEMENT Technical Support for Software and Equipment
  - STO ADVISORS Professional Services to Manage Pipeline and Hazardous Materials Safety Administration (PHMSA) Federal Regulations

**Originator:** Wally Ritchie

Attachments: Agenda Report

#### **NON-CONSENT:**

8. LEGISLATIVE AFFAIRS UPDATE FOR THE MONTH OF OCTOBER 2025-4581

RECOMMENDATION: Recommend to the Board of Directors to:

Receive and file the Legislative Affairs Update for the month of October 2025.

**Originator:** Jennifer Cabral

**Attachments:** Agenda Report

Federal Legislative Update

**Federal Matrix** 

State Legislative Update

**State Matrix** 

Local Legislative Update

Presentation

## 9. ORANGE COUNTY SANITATION DISTRICT ANNUAL COMPREHENSIVE FINANCIAL REPORT FOR THE YEAR ENDED JUNE 30, 2025

**2025-4562** 

RECOMMENDATION: Recommend to the Board of Directors to:

Receive and file the Orange County Sanitation District's (OC San) Annual Comprehensive Financial Report for the year ended June 30, 2025, prepared by staff and audited by Davis Farr, Certified Public Accountants, along with the following reports prepared by Davis Farr:

- 1. Report to the Board of Directors;
- 2. Independent Accountants' Report on Agreed-Upon Procedures Applied to Appropriations Limit Worksheets; and
- 3. Report on Internal Control Over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements Performed in Accordance with Government Auditing Standards.

**Originator:** Wally Ritchie

Attachments: Agenda Report

Report to the Board of Directors

Report On the Article XIII-B Appropriations Limit Calculation Report on Internal Control Over Financial Reporting and

Compliance

Annual Comprehensive Financial Report for the Year Ended

June 30, 2025 Presentation

## 10. ORANGE COUNTY SANITATION DISTRICT POPULAR ANNUAL FINANCIAL REPORT FOR THE YEAR ENDED JUNE 30, 2025

**2025-4561** 

RECOMMENDATION: Recommend to the Board of Directors to:

Receive and file the Orange County Sanitation District Popular Annual Financial Report for the year ended June 30, 2025.

Originator: Wally Ritchie

**Attachments:** Agenda Report

Popular Annual Financial Report for the Year Ended June 30,

2025

## 11. JOINT POWERS AGREEMENT, SOUTHERN CALIFORNIA COASTAL WATER RESEARCH PROJECT AUTHORITY (SCCWRP)

**2025-4353** 

<u>RECOMMENDATION:</u> Recommend to the Board of Directors to:

- A. Adopt Resolution No. OC SAN 25-XX titled, "A Resolution of the Board of Directors of the Orange County Sanitation District approving the Eleventh Amended Joint Powers Agreement confirming the creation of an agency known as Southern California Coastal Water Research Project Authority (SCCWRP), providing for continuation of SCCWRP for five years from July 1, 2026 through June 30, 2031"; and
- B. Approve annual funding in the amount of \$600,000 for FY 2026/27; \$618,000 for FY 2027/28; \$636,000 for FY 2028/29; \$656,000 for FY 2029/30; and \$675,000 for FY 2030/31.

**Originator:** Lan Wiborg

Attachments: Agenda Report

Resolution OC SAN 25-XX 11th JPA for signature

#### **INFORMATION ITEMS:**

None.

#### **DEPARTMENT HEAD REPORTS:**

#### **CLOSED SESSION:**

None.

## OTHER BUSINESS AND COMMUNICATIONS OR SUPPLEMENTAL AGENDA ITEMS, IF ANY:

#### **BOARD OF DIRECTORS INITIATED ITEMS FOR A FUTURE MEETING:**

At this time Directors may request staff to place an item on a future agenda.

#### **ADJOURNMENT:**

Adjourn the meeting until the Regular Meeting of the Administration Committee on December 10, 2025 at 5:00 p.m.

#### **AFFIDAVIT OF PUBLICATION:**

I hereby certify under penalty of perjury and as required by the State of California, Government Code § 54954.2(a), that the foregoing Agenda was posted online at www.ocsan.gov, in the lobby, and outside the main door of Orange County Sanitation District Headquarters at 18480 Bandilier Cir. Fountain Valley, CA 92708 not less than 72 hours prior to the meeting date and time above. All public records relating to each agenda item, including those distributed less than 72 hours prior to the meeting to a majority of the Board of Directors, are available for public inspection with the Clerk of the Board.

/s/ Kelly A. Lore, MMC Clerk of the Board November 4, 2025