

# SPECIAL NOTICE PUBLIC ATTENDANCE & PARTICIPATION AT PUBLIC MEETINGS

Your participation is always welcome. OC San offers several ways in which to interact during meetings. You will find information as to these opportunities below.

# **IN-PERSON MEETING ATTENDANCE**

You may attend the meeting in-person at the following location:

Orange County Sanitation District Operations Center 22212 Brookhurst Street Huntington Beach, CA 92646

# **ONLINE MEETING PARTICIPATION**

As a convenience for the public, the meeting may also be accessed live via Teams on your computer or similar device or web browser using the link below. As this is an in-person meeting and the Teams component is not required, but rather is being offered as a convenience, if there are any technical issues during the meeting, the meeting will continue and will not be suspended.

Click here to join the meeting

We suggest testing joining a Teams meeting on your device prior to the commencement of the meeting. For recommendations, general guidance on using Teams, and instructions on joining a Teams meeting, <u>please click here</u>.

Please mute yourself upon entry to the meeting. Please raise your hand if you wish to speak during the public comment section of the meeting. The Clerk of the Board will call upon you by using the name you joined with.

Meeting attendees are not provided the ability to make a presentation during the meeting. Please contact the Clerk of the Board at least 48 hours prior to the meeting if you wish to present any items. Additionally, camera feeds may be controlled by the meeting moderator to avoid inappropriate content.

# HOW TO PARTICIPATE IN THE MEETING BY TELEPHONE

To join the meeting from your phone:Dial (213) 279-1455When prompted, enter the Phone Conference ID:523 244 447#

All meeting participants may be muted during the meeting to alleviate background noise. If you are muted, please use \*6 to unmute. You may also mute yourself on your device.

Please raise your hand to speak by use \*5, during the public comment section of the meeting. The Clerk of the Board will call upon you by using the last 4 digits of your phone number as identification.

NOTE: All attendees will be disconnected from the meeting at the beginning of Closed Session. If you would like to return to the Open Session portion of the meeting, please login or dial-in to the Teams meeting again and wait in the Lobby for admittance.

## WATCH THE MEETING ONLINE

The meeting will be available for online viewing at:

https://ocsd.legistar.com/Calendar.aspx

## SUBMIT A COMMENT

You may submit your comments and questions in writing for consideration in advance of the meeting by using the eComment feature available online at: <a href="https://ocsd.legistar.com/Calendar.aspx">https://ocsd.legistar.com/Calendar.aspx</a> or sending them to <a href="https://ocsan.gov">OCSanClerk@ocsan.gov</a> with the subject line "PUBLIC COMMENT ITEM # (insert the item number relevant to your comment)" or "PUBLIC COMMENT NON-AGENDA ITEM".

You may also submit comments and questions for consideration during the meeting by using the eComment feature available online at: <u>https://ocsd.legistar.com/Calendar.aspx</u>. The eComment feature will be available for the duration of the meeting.

All written public comments will be provided to the legislative body and may be read into the record or compiled as part of the record.

For any questions and/or concerns, please contact the Clerk of the Board's office at 714-593-7433. Thank you for your interest in OC San!



10844 Ellis Avenue Fountain Valley, CA 92708 714.962.2411 www.ocsan.gov

April 5, 2023

# NOTICE OF SPECIAL MEETING

# ADMINISTRATION COMMITTEE ORANGE COUNTY SANITATION DISTRICT

# Wednesday, April 12, 2023 - 3:00 P.M.

Operations Center 22212 Brookhurst Street Huntington Beach, CA 92646

# ACCESSIBILITY FOR THE GENERAL PUBLIC

Your participation is always welcome. Specific information as to how to participate in this meeting is detailed on the Special Notice attached to this agenda. In general, OC San offers several ways in which to interact during this meeting: you may participate in person, join the meeting live via Teams on your computer or similar device or web browser, join the meeting live via telephone, view the meeting online, and/or submit comments for consideration before or during the meeting.

The Special Meeting of the Administration Committee of the Orange County Sanitation District will be held at the above location and in the manner indicated on Wednesday, April 12, 2023 at 3:00 p.m.

lerk of the

Serving: Anaheim Brea Buena Park Cypress Fountain Valley Fullerton Garden Grove Huntington Beach Irvine La Habra La Palma Los Alamitos Newport Beach Orange Placentia Santa Ana Seal Beach Stanton Tustin Villa Park County of Orange Costa Mesa Sanitary District Midway City Sanitary District Irvine Ranch Water District

Yorba Linda Water District



# ADMINISTRATION COMMITTEE

# Special Meeting Agenda Wednesday, April 12, 2023 - 3:00 PM

Plant No. 2 - Operations Center 22212 Brookhurst Street Huntington Beach, CA 92646 (714) 593-7433

ACCOMMODATIONS FOR THE DISABLED: If you require any special disability related accommodations, please contact the Orange County Sanitation District (OC San) Clerk of the Board's office at (714) 593-7433 at least 72 hours prior to the scheduled meeting. Requests must specify the nature of the disability and the type of accommodation requested.

AGENDA POSTING: In accordance with the requirements of California Government Code Section 54954.2, this agenda has been posted outside the main gate of the OC San's Administration Building located at 10844 Ellis Avenue, Fountain Valley, California, and on the OC San's website at www.ocsan.gov not less than 72 hours prior to the meeting date and time above. All public records relating to each agenda item, including any public records distributed less than 72 hours prior to the meeting to all, or a majority of the Board of Directors, are available for public inspection in the office of the Clerk of the Board.

AGENDA DESCRIPTION: The agenda provides a brief general description of each item of business to be considered or discussed. The recommended action does not indicate what action will be taken. The Board of Directors may take any action which is deemed appropriate.

**MEETING RECORDING:** A recording of this meeting is available within 24 hours after adjournment of the meeting at https://ocsd.legistar.com/Calendar.aspx or by contacting the Clerk of the Board at (714) 593-7433.

NOTICE TO DIRECTORS: To place items on the agenda for a Committee or Board Meeting, the item must be submitted in writing to the Clerk of the Board: Kelly A. Lore, MMC, (714) 593-7433 / klore@ocsan.gov at least 14 days before the meeting.

FOR ANY QUESTIONS ON THE AGENDA, BOARD MEMBERS MAY CONTACT STAFF AT:

General Manager: Rob Thompson, rthompson@ocsan.gov / (714) 593-7110 Asst. General Manager: Lorenzo Tyner, ltyner@ocsan.gov / (714) 593-7550 Director of Environmental Services: Lan Wiborg, lwiborg@ocsan.gov / (714) 593-7450 Director of Human Resources: Laura Maravilla, lmaravilla@ocsan.gov / (714) 593-7007 Director of Operations & Maintenance: Riaz Moinuddin, rmoinuddin@ocsan.gov / (714) 593-7269 Acting Director of Engineering: Mike Dorman, mdorman@ocsan.gov / (714) 593-7014

## CALL TO ORDER

Members of the Administration Committee will take a tour of Plant No. 2 beginning at 3:00 p.m., with the business meeting reconvening thereafter at 5:00 p.m.

## RECESS - TOUR OF PLANT NO. 2

#### RECONVENE

#### PLEDGE OF ALLEGIANCE

## ROLL CALL AND DECLARATION OF QUORUM:

Clerk of the Board

#### PUBLIC COMMENTS:

Your participation is always welcome. Specific information as to how to participate in a meeting is detailed in the Special Notice attached to this agenda. In general, OC San offers several ways in which to interact during meetings: you may participate in person, join the meeting live via Teams on your computer or similar device or web browser, join the meeting live via telephone, view the meeting online, and/or submit comments for consideration before or during the meeting.

#### **REPORTS:**

The Committee Chairperson and the General Manager may present verbal reports on miscellaneous matters of general interest to the Directors. These reports are for information only and require no action by the Directors.

#### CONSENT CALENDAR:

Consent Calendar Items are considered to be routine and will be enacted, by the Committee, after one motion, without discussion. Any items withdrawn from the Consent Calendar for separate discussion will be considered in the regular order of business.

#### 1. APPROVAL OF MINUTES

#### <u>2023-2899</u>

#### RECOMMENDATION:

Approve Minutes of the Regular meeting of the Administration Committee held March 8, 2023.

**Originator:** Kelly Lore

Attachments: Agenda Report 03-08-2023 Administration Committee Minutes

# 2. REPLACEMENT OF CONDUCTIVITY-TEMPERATURE-DEPTH (CTD) <u>2023-2898</u> WATER QUALITY SAMPLING SYSTEM FOR OCEAN MONITORING

RECOMMENDATION:

- A. Approve a sole source purchase order to Sea-Bird Electronics, Inc. for a conductivity-temperature-depth water quality sampling system in the amount of \$156,001, plus applicable sales tax, and
- B. Approve a contingency of \$7,800 (5%).

**Originator:** Lan Wiborg

Attachments: Agenda Report

## 3. TRIPLE QUADRUPOLE GAS CHROMATOGRAPH MASS SPECTROMETER (TQ-GC/MS)

2023-2900

RECOMMENDATION: Recommend to the Board of Directors to:

Approve a purchase order to VWR for the purchase of a Triple Quadrupole Gas Chromatograph Mass Spectrometer (TQ-GC/MS) System using the National Association of State Procurement Officers (NASPO) Agreement No. MA16000234-2 for a total amount not to exceed \$295,649 which includes installation and training, 2-year extended warranty, sales tax, and freight.

**Originator:** Lan Wiborg

Attachments: Agenda Report

# NON-CONSENT:

# 4. INSURANCE BROKER SERVICES

#### <u>2023-2871</u>

RECOMMENDATION:

Approve a Professional Consultant Services Agreement to Alliant Insurance Services, Inc. to provide Insurance Broker of Record Services, Specification No. CS-2022-1359BD for a total amount not to exceed \$150,000 for the period beginning July 1, 2023 through June 30, 2024; with four (4) one-year renewal options.

**Originator:** Lorenzo Tyner

Attachments: <u>Agenda Report</u> <u>CS-2022-1359BD PCSA - Alliant</u>

#### INFORMATION ITEMS:

5. FY 2023-24 OPERATING BUDGET UPDATE EXPENDITURES 2023-2870 RECOMMENDATION:

Information Item.

**Originator:** Lorenzo Tyner

Attachments: Agenda Report

## **DEPARTMENT HEAD REPORTS:**

# **CLOSED SESSION:**

None.

# OTHER BUSINESS AND COMMUNICATIONS OR SUPPLEMENTAL AGENDA ITEMS, IF ANY:

# BOARD OF DIRECTORS INITIATED ITEMS FOR A FUTURE MEETING:

At this time Directors may request staff to place an item on a future agenda.

# ADJOURNMENT:

Adjourn the meeting until the Regular meeting of the Administration Committee on May 10, 2023 at 5:00 p.m.