

**AMENDMENT NO. 2  
MASTER SERVICES CONTRACT  
Maintenance & Repair Services  
Specification No. S-2021-1234BD**

**THIS AMENDMENT NO. 2 TO THE CONTRACT** ("Amendment No. 2") is made and entered into, to be effective August 25, 2023 by and between Orange County Sanitation District hereinafter referred to as "OC San" and O'Connell Engineering & Construction, Inc. (hereinafter referred to as "Contractor") collectively referred to as the ("Parties").

**WHEREAS**, on September 29, 2021, OC San's Board of Directors authorized the award of a Contract which OC San and Contractor executed, delivered and entered into with an effective date beginning December 1, 2021 ("the Contract"); and

**WHEREAS**, on July 26, 2023, OC San's Board of Directors approved an increase in total compensation limit per each Task Order for Master Contracts; and

**WHEREAS**, the Parties wish to amend the Agreement to make certain modifications; and

**WHEREAS**, the Parties desire that the Agreement as modified by Amendment No. 1 and this Amendment No. 2 shall constitute the sole and entire agreement among the Parties.

**NOW, THEREFORE**, in consideration of these premises and the mutual covenants contained herein, the Parties mutually agreed as follows:

1. Article 41, Task Orders, Section 41.1 is hereby amended to increase the total compensation limit per each Task Order from \$300,000 to an amount no greater than \$500,000, pursuant to the current Ordinance, and all in accordance with the same terms and conditions of the Contract.

**Except as expressly amended above, the Contract will remain unchanged and in full force and effect.**

**IN WITNESS WHEREOF**, intending to be legally bound, the Parties hereto have caused this Amendment No. 2 to be signed by the duly authorized representatives as of the day and year last signed below.

**Orange County Sanitation District**

**O'Connell Engineering & Construction, Inc.**

\_\_\_\_\_  
Ruth Zintzun  
Finance & Procurement Manager

\_\_\_\_\_  
Date

By: \_\_\_\_\_  
Date

\_\_\_\_\_  
Ryan Gallagher  
Board Vice-Chairman

\_\_\_\_\_  
Date

Name: \_\_\_\_\_

\_\_\_\_\_  
Kelly Lore  
Clerk of the Board

\_\_\_\_\_  
Date

Title: \_\_\_\_\_

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