

# SPECIAL NOTICE PUBLIC ATTENDANCE & PARTICIPATION AT PUBLIC MEETINGS Operations Committee Meeting Wednesday, May 1, 2024 5:00 p.m.

Your participation is always welcome. OC San offers several ways in which to interact during meetings. You will find information as to these opportunities below.

# **IN-PERSON MEETING ATTENDANCE**

You may attend the meeting in-person at the following location:

Orange County Sanitation District Administration Building 10844 Ellis Avenue Fountain Valley, CA 92708

# **ONLINE MEETING PARTICIPATION**

You may join the meeting live via Teams on your computer or similar device or web browser by using the link below:

# Click here to join the meeting

We suggest testing joining a Teams meeting on your device prior to the commencement of the meeting. For recommendations, general guidance on using Teams, and instructions on joining a Teams meeting, <u>please click here</u>.

Please mute yourself upon entry to the meeting. Please raise your hand if you wish to speak during the public comment section of the meeting. The Clerk of the Board will call upon you by using the name you joined with.

Meeting attendees are not provided the ability to make a presentation during the meeting. Please contact the Clerk of the Board at least 48 hours prior to the meeting if you wish to present any items. Additionally, camera feeds may be controlled by the meeting moderator to avoid inappropriate content.

# HOW TO PARTICIPATE IN THE MEETING BY TELEPHONE

To join the meeting from your phone:Dial (213) 279-1455When prompted, enter the Phone Conference ID:141 552 529#

All meeting participants may be muted during the meeting to alleviate background noise. If you are muted, please use \*6 to unmute. You may also mute yourself on your device.

Please raise your hand to speak by use \*5, during the public comment section of the meeting. The Clerk of the Board will call upon you by using the last 4 digits of your phone number as identification.

NOTE: All attendees will be disconnected from the meeting at the beginning of Closed Session. If you would like to return to the Open Session portion of the meeting, please login or dial-in to the Teams meeting again and wait in the Lobby for admittance.

## WATCH THE MEETING ONLINE

The meeting will be available for online viewing at:

## https://ocsd.legistar.com/Calendar.aspx

## SUBMIT A COMMENT

You may submit your comments and questions in writing for consideration in advance of the meeting by using the eComment feature available online at: <a href="https://ocsd.legistar.com/Calendar.aspx">https://ocsd.legistar.com/Calendar.aspx</a> or sending them to <a href="https://ocsan.gov">OCSanClerk@ocsan.gov</a> with the subject line "PUBLIC COMMENT ITEM # (insert the item number relevant to your comment)" or "PUBLIC COMMENT NON-AGENDA ITEM".

You may also submit comments and questions for consideration during the meeting by using the eComment feature available online at: <u>https://ocsd.legistar.com/Calendar.aspx</u>. The eComment feature will be available for the duration of the meeting.

All written public comments will be provided to the legislative body and may be read into the record or compiled as part of the record.

For any questions and/or concerns, please contact the Clerk of the Board's office at 714-593-7433. Thank you for your interest in OC San!



10844 Ellis Avenue Fountain Valley, CA 92708 714.962.2411 www.ocsan.gov

April 24, 2024

# NOTICE OF REGULAR MEETING

# OPERATIONS COMMITTEE ORANGE COUNTY SANITATION DISTRICT

# Wednesday, May 1, 2024 - 5:00 P.M.

Administration Building 10844 Ellis Avenue Fountain Valley, CA 92708

# ACCESSIBILITY FOR THE GENERAL PUBLIC

Your participation is always welcome. Specific information as to how to participate in this meeting is detailed on the Special Notice attached to this agenda. In general, OC San offers several ways in which to interact during this meeting: you may participate in person, join the meeting live via Teams on your computer or similar device or web browser, join the meeting live via telephone, view the meeting online, and/or submit comments for consideration before or during the meeting.

The Regular Meeting of the Operations Committee of the Orange County Sanitation District will be held at the above location and in the manner indicated on Wednesday, May 1, 2024 at 5:00 p.m.

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Serving: Anaheim Brea Buena Park Cypress Fountain Valley Fullerton Garden Grove Huntington Beach Irvine La Habra La Palma Los Alamitos Newport Beach Orange Placentia Santa Ana Seal Beach Stanton Tustin Villa Park County of Orange Costa Mesa Sanitary District Midway City Sanitary District Irvine Ranch Water District

Yorba Linda Water District



# **OPERATIONS COMMITTEE**

Regular Meeting Agenda Wednesday, May 1, 2024 - 5:00 PM Board Room Administration Building 10844 Ellis Avenue Fountain Valley, CA 92708 (714) 593-7433

ACCOMMODATIONS FOR THE DISABLED: If you require any special disability related accommodations, please contact the Orange County Sanitation District (OC San) Clerk of the Board's office at (714) 593-7433 at least 72 hours prior to the scheduled meeting. Requests must specify the nature of the disability and the type of accommodation requested.

AGENDA POSTING: In accordance with the requirements of California Government Code Section 54954.2, this agenda has been posted outside the main gate of the OC San's Administration Building located at 10844 Ellis Avenue, Fountain Valley, California, and on the OC San's website at www.ocsan.gov not less than 72 hours prior to the meeting date and time above. All public records relating to each agenda item, including any public records distributed less than 72 hours prior to the meeting to all, or a majority of the Board of Directors, are available for public inspection in the office of the Clerk of the Board.

AGENDA DESCRIPTION: The agenda provides a brief general description of each item of business to be considered or discussed. The recommended action does not indicate what action will be taken. The Board of Directors may take any action which is deemed appropriate.

**MEETING RECORDING:** A recording of this meeting is available within 24 hours after adjournment of the meeting at https://ocsd.legistar.com/Calendar.aspx or by contacting the Clerk of the Board at (714) 593-7433.

NOTICE TO DIRECTORS: To place items on the agenda for a Committee or Board Meeting, the item must be submitted in writing to the Clerk of the Board: Kelly A. Lore, MMC, (714) 593-7433 / klore@ocsan.gov at least 14 days before the meeting.

FOR ANY QUESTIONS ON THE AGENDA, BOARD MEMBERS MAY CONTACT STAFF AT:

General Manager: Rob Thompson, rthompson@ocsan.gov / (714) 593-7110

Asst. General Manager: Lorenzo Tyner, ltyner@ocsan.gov / (714) 593-7550

Director of Engineering: Mike Dorman, mdorman@ocsan.gov / (714) 593-7014

Director of Environmental Services: Lan Wiborg, lwiborg@ocsan.gov / (714) 593-7450

Director of Finance: Wally Ritchie, writchie@ocsan.gov / (714) 593-7570

Director of Human Resources: Laura Maravilla, Imaravilla@ocsan.gov / (714) 593-7007

Director of Operations & Maintenance: Riaz Moinuddin, rmoinuddin@ocsan.gov / (714) 593-7269

# CALL TO ORDER

# PLEDGE OF ALLEGIANCE

# ROLL CALL AND DECLARATION OF QUORUM:

Clerk of the Board

## PUBLIC COMMENTS:

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#### **REPORTS:**

The Committee Chairperson and the General Manager may present verbal reports on miscellaneous matters of general interest to the Directors. These reports are for information only and require no action by the Directors.

## CONSENT CALENDAR:

Consent Calendar Items are considered to be routine and will be enacted, by the Committee, after one motion, without discussion. Any items withdrawn from the Consent Calendar for separate discussion will be considered in the regular order of business.

#### 1. APPROVAL OF MINUTES

<u>2024-3561</u>

RECOMMENDATION:

Approve minutes of the Regular meeting of the Operations Committee held April 3, 2024.

**Originator:** Kelly Lore

Attachments: Agenda Report 04-03-2024 Operations Committee Minutes

# 2. QUARTERLY ODOR COMPLAINT REPORT

2024-3572

**RECOMMENDATION:** 

Receive and file the Fiscal Year 2023-24 Third Quarter Odor Complaint Report.

**Originator:** Riaz Moinuddin

Attachments: Agenda Report FY 2023-24 Third Quarter Odor Complaint Report

#### 3. COOPERATIVE PROCUREMENT WITH W.W. GRAINGER, INC.

<u>RECOMMENDATION:</u> Recommend to the Board of Directors to:

Approve a Blanket Purchase Order with W.W. Grainger, Inc. (Grainger, Inc.) for the purchase of maintenance tools and supplies, utilizing the Sourcewell Cooperative Agreement No. 091422-WWG in accordance with Ordinance No. OC SAN-61, Section 2.03(B), for the period beginning July 1, 2024, through June 30, 2025, with three one-year renewal options, for a total amount not to exceed \$375,000 annually.

**Originator:** Riaz Moinuddin

Attachments: Agenda Report

## NON-CONSENT:

# 4. ANNUAL PROFESSIONAL DESIGN SERVICES AGREEMENTS, <u>2024-3413</u> CONTRACT NO. FE24-00-XX

<u>RECOMMENDATION:</u> Recommend to the Board of Directors to:

A. Approve Annual Professional Design Services Agreements (PDSA) with the following firms to provide professional engineering design and construction support services for a term of three (3) years commencing July 1, 2024 and expiring June 30, 2027, with a maximum annual fiscal year contract limitation not to exceed \$1,000,000 for each PDSA, and

#### FIRM

- 1. AtkinsRéalis USA, Inc.
- 2. Black and Veatch Corporation
- 3. Brown and Caldwell
- 4. Civiltec Engineering, Inc.
- 5. Dudek
- 6. GHD Inc.
- 7. Hazen and Sawyer
- 8. HDR Engineering, Inc.
- 9. Kennedy/Jenks Consultants, Inc.
- 10. Kleinfelder, Inc.
- 11. Lee & Ro, Inc.
- 12. Michael Baker International, Inc.
- 13. ProjectLine Technical Services, Inc. FE24-00-13
- 14. SPEC Services, Inc.
- FE24-00-12 5. FE24-00-13 FE24-00-14

CONTRACT NO.

FE24-00-01

FE24-00-02

FE24-00-03

FE24-00-04

FE24-00-05

FE24-00-06

FE24-00-07

FE24-00-08

FE24-00-09

FE24-00-10

FE24-00-11

15. Stantec Consulting Services, Inc. FE24-00-15

# B. Approve two additional one-year optional extensions for each PDSA.

**Originator:** Mike Dorman

2024-3573

Attachments:	Agenda Report
	FE24-00-01 PDSA - AtkinsRealis USA, Inc.
	FE24-00-02 PDSA - Black and Veatch Corp
	FE24-00-03 PDSA - Brown and Caldwell
	FE24-00-04 PDSA - Civiltec Engineering, Inc.
	FE24-00-05 PDSA - Dudek
	FE24-00-06 PDSA - GHD Inc.
	FE24-00-07 PDSA - Hazen and Sawyer
	FE24-00-08 PDSA - HDR Engineering, Inc.
	FE24-00-09 PDSA - Kennedy Jenks Consultants, Inc.
	FE24-00-10 PDSA - Kleinfelder, Inc.
	FE24-00-11 PDSA - Lee and Ro, Inc.
	FE24-00-12 PDSA - Michael Baker International, Inc.
	FE24-00-13 PDSA - ProjectLine Technical Services, Inc.
	FE24-00-14 PDSA - SPEC Services, Inc.
	FE24-00-15 PDSA - Stantec Consulting Services, Inc.
	Presentation - FE24-00 Annual PDSA

# 5. TAFT BRANCH IMPROVEMENTS, PROJECT NO. 2-49

2023-3042

**RECOMMENDATION:** Recommend to the Board of Directors to:

- A. Adopt Resolution No. OC SAN 24-XX entitled: "A Resolution of the Board of Directors of the Orange County Sanitation District adopting the mitigated negative declaration for the Taft Avenue Sewer Improvement Project, Project No. 2-49; adopting a mitigation monitoring and reporting program; and approving the Taft Branch Improvements, Project No. 2-49" which (1) adopts the Initial Study / Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program for the Taft Avenue Sewer Improvement Project, Project No. 2-49, prepared by Woodard & Curran Inc.; (2) approves the project; and (3) directs staff to file a Notice of Determination pursuant to the California Environmental Quality Act;
- B. Approve a project budget increase of \$3,900,000 for Taft Branch Improvements, Project No. 2-49, for a new total project budget of \$31,200,000;
- C. Receive and file the Bid Tabulation and Recommendation for Taft Branch Improvements, Project No. 2-49;
- D. Award a Construction Contract Agreement to Big Ben Inc. for Taft Branch Improvements, Project No. 2-49, for a total amount not to exceed \$20,458,250;
- E. Approve a contingency of \$2,045,825 (10%);
- F. Approve the Sewer Transfer Agreement between Orange County Sanitation District and the City of Orange, in a form approved by General Counsel; and

direct the Clerk of the Board to record the document with the Orange County Clerk-Recorder's office; and

- G. Approve the Memorandum of Understanding between Orange County Sanitation District and the City of Orange for the Construction and Transfer of Sewer Facilities in Conjunction with Project No. 2-49.
- **Originator:** Mike Dorman
- Attachments:
   Agenda Report Resolution No. OC SAN 24-XX

   Final Initial Study and Mitigated Negative Declaration Mitigation Monitoring and Reporting Program 2-49 Construction Contract Agreement Package Sewer Transfer Agreement - City of Orange MOU - City of Orange Presentation - 2-49 Contract Award

#### 6. TAFT BRANCH IMPROVEMENTS, PROJECT NO. 2-49

2023-3044

<u>RECOMMENDATION:</u> Recommend to the Board of Directors to:

- A. Approve a Professional Construction Services Agreement with Woodard & Curran Inc. to provide construction support services for Taft Branch Improvements, Project No. 2-49, for a total amount not to exceed \$1,108,033; and
- B. Approve a contingency of \$110,803 (10%).

**Originator:** Mike Dorman

Attachments: <u>Agenda Report</u> 2-49 Draft PCSA Package

#### **INFORMATION ITEMS:**

# 7. CONSTRUCTION CHANGE ORDER GOALS AND CONTINGENCY <u>2024-3566</u> RECOMMENDATIONS

**RECOMMENDATION:** 

Information Item.

**Originator:** Mike Dorman

Attachments: <u>Agenda Report</u> <u>Presentation - CM Goals</u>

#### 8. CAPITAL IMPROVEMENT PROGRAM PROPOSED BUDGET FOR FY <u>2024-3395</u> 2024-25 & 2025-26

RECOMMENDATION:

Information Item.

**Originator:** Mike Dorman

Attachments: <u>Agenda Report</u> Presentation - CIP Budget FY24-25 FY25-26

## **DEPARTMENT HEAD REPORTS:**

#### **CLOSED SESSION:**

None.

# OTHER BUSINESS AND COMMUNICATIONS OR SUPPLEMENTAL AGENDA ITEMS, IF ANY:

# BOARD OF DIRECTORS INITIATED ITEMS FOR A FUTURE MEETING:

At this time Directors may request staff to place an item on a future agenda.

#### ADJOURNMENT:

Adjourn the meeting until the Regular Meeting of the Operations Committee on June 5, 2024 at 5:00 p.m.