

# ORANGE COUNTY SANITATION DISTRICT SPECIAL NOTICE REGARDING CORONAVIRUS (COVID-19) AND ATTENDANCE AT PUBLIC MEETINGS

On March 4, 2020, Governor Newsom proclaimed a State of Emergency in California as a result of the threat of COVID-19. On March 12, 2020 and March 18, 2020, Governor Newsom issued Executive Order N-25-20 and Executive Order N-29-20, which temporarily suspend portions of the Brown Act which addresses the conduct of public meetings.

The General Manager and the Chairman of the Board of Directors have determined that due to the size of the Orange County Sanitation District's Board of Directors (25), and the health and safety of the members, the Board of Directors will be participating in meetings of the Board telephonically and Internet accessibility.

# PUBLIC PARTICIPATION

Your participation is always welcome. The Steering Committee meeting will be available to the public online at:

## https://ocsd.legistar.com/Calendar.aspx

You may submit your comments and questions in writing for the Steering Committee's consideration in advance of the meeting only by sending them to <u>OCSDClerk@ocsd.com</u> with the subject line "PUBLIC COMMENT ITEM #" (insert the item number relevant to your comment) or "PUBLIC COMMENT NON-AGENDA ITEM". Submit your written comments <u>by 5:00 p.m. on Tuesday, April 21, 2020</u>. All public comments will be provided to the Steering Committee and may be read into the record or compiled as part of the record.

Thank you.

#### Serving:

Anaheim

Brea

Buena Park

Cypress

Fountain Valley

Fullerton

Garden Grove

Huntington Beach

Irvine

La Habra

La Palma

Los Alamitos

Newport Beach

Orange

Placentia

Santa Ana

Seal Beach

Stanton

Tustin

Villa Park

County of Orange

Costa Mesa Sanitary District

Midway City Sanitary District

> Irvine Ranch Water District

Yorba Linda Water District



Orange County Sanitation District

10844 Ellis Avenue, Fountain Valley, CA 92708 714.962.2411 • www.ocsd.com

April 17, 2020

# NOTICE OF MEETING

STEERING COMMITTEE ORANGE COUNTY SANITATION DISTRICT

#### REGULAR MEETING - 5:00 P.M.

Wednesday, April 22, 2020

# ACCESSIBILITY FOR THE GENERAL PUBLIC

Due to the spread of COVID-19, the Orange County Sanitation District will be holding all upcoming Board and Committee meetings by teleconferencing and Internet accessibility. This meeting will be available to the public online at:

https://ocsd.legistar.com/Calendar.aspx

The Regular Meeting of the Steering Committee of the Orange County Sanitation District will be held in the manner indicated above on Wednesday, April 22, 2020 at 5:00 p.m.

**Our Mission:** To protect public health and the environment by providing effective wastewater collection, treatment, and recycling.



# Orange County Sanitation District STEERING COMMITTEE Regular Meeting Agenda Wednesday, April 22, 2020 - 5:00 PM

Administration Building 10844 Ellis Avenue Fountain Valley, CA 92708 (714) 593-7433

AGENDA POSTING: In accordance with the requirements of California Government Code Section 54954.2, this agenda has been posted outside the main gate of the Sanitation District's Administration Building located at 10844 Ellis Avenue, Fountain Valley, California, and on the Sanitation District's website at www.ocsd.com not less than 72 hours prior to the meeting date and time above. All public records relating to each agenda item, including any public records distributed less than 72 hours prior to the meeting to all, or a majority of the Board of Directors, are available for public inspection in the office of the Clerk of the Board.

AGENDA DESCRIPTION: The agenda provides a brief general description of each item of business to be considered or discussed. The recommended action does not indicate what action will be taken. The Board of Directors may take any action which is deemed appropriate.

**MEETING AUDIO:** An audio recording of this meeting is available within 24 hours after adjournment of the meeting. Please contact the Clerk of the Board's office at (714) 593-7433 to request the audio file.

NOTICE TO DIRECTORS: To place items on the agenda for a Committee or Board Meeting, the item must be submitted in writing to the Clerk of the Board: Kelly A. Lore, MMC, (714) 593-7433 / klore@ocsd.com at least 14 days before the meeting.

FOR ANY QUESTIONS ON THE AGENDA, BOARD MEMBERS MAY CONTACT STAFF AT:

General Manager: Jim Herberg, jherberg@ocsd.com / (714) 593-7300 Asst. General Manager: Lorenzo Tyner, ltyner@ocsd.com / (714) 593-7550 Asst. General Manager: Rob Thompson, rthompson@ocsd.com / (714) 593-7310 Director of Human Resources: Celia Chandler, cchandler@ocsd.com / (714) 593-7202 Director of Engineering: Kathy Millea, kmillea@ocsd.com / (714) 593-7365 Director of Environmental Services: Lan Wiborg, lwiborg@ocsd.com / (714) 593-7450

#### CALL TO ORDER

# PLEDGE OF ALLEGIANCE

## DECLARATION OF QUORUM:

#### PUBLIC COMMENTS:

You may submit your comments and questions in writing for the Committee's consideration by sending them to OCSDClerk@ocsd.com with the subject line "PUBLIC COMMENT ITEM #" (insert the item number relevant to your comment) or "PUBLIC COMMENT NON-AGENDA ITEM". Submit your written comments by 5:00 p.m. on April 21, 2020. All public comments will be provided to the Committee and may be read into the record or compiled as part of the record.

#### **REPORTS:**

The Board Chairperson and the General Manager may present verbal reports on miscellaneous matters of general interest to the Directors. These reports are for information only and require no action by the Directors.

#### CONSENT CALENDAR:

Consent Calendar Items are considered to be routine and will be enacted, by the Committee, after one motion, without discussion. Any items withdrawn from the Consent Calendar for separate discussion will be considered in the regular order of business.

#### 1. APPROVAL OF MINUTES

#### **2020-999**

RECOMMENDATION:

Approve Minutes of the Special Meeting of the Steering Committee held March 18, 2020 and the Regular Meeting of the Steering Committee held March 25, 2020.

Originator: Kelly Lore

Attachments: Agenda Report 03-18-2020 Steering Committee Special Meeting Minutes 03-25-2020 Steering Committee Minutes

#### 2. 2020-23 SPONSORSHIP OF THE CENTER FOR DEMOGRAPHIC <u>2020-887</u> RESEARCH

<u>RECOMMENDATION:</u> Recommend to the Board of Directors to:

Approve a three-year Memorandum of Understanding with California State University Fullerton Auxiliary Services Corporation for operation of the Center for Demographic Research for the period July 1, 2020 through June 30, 2023, for a total amount not to exceed \$331,504.

**Originator:** Kathy Millea

Attachments: <u>Agenda Report</u> <u>CDR MOU 2020-23</u>

## 3. ELECTRONIC SIGNATURES POLICY

<u>2020-1021</u>

2020-1046

RECOMMENDATION: Recommend to the Board of Directors to:

Adopt a policy for the use of electronic signatures.

**Originator:** Lorenzo Tyner

Attachments: <u>Agenda Report</u> <u>Electronic Signatures Policy</u>

#### NON-CONSENT:

### 4. RATIFY AMENDMENTS TO PERSONNEL POLICIES AND <u>2020-1020</u> PROCEDURES IN RESPONSE TO COVID-19 PANDEMIC

**RECOMMENDATION:** Recommend to the Board of Directors to:

Pursuant to Resolution No. OCSD 20-01, ratify amendments to Orange County Sanitation District Board of Directors' Personnel Policies and Procedures: 1.4 Recruitment & Selection, 1.11 - Temporary & Contract Worker, 1.12 - Student Internship Program, 3.1.2 - Hours of Work - Exempt Employees, 3.2 - Attendance, 3.3 -Leave-of-Absence with Pay, and 3.4 - Leave-of-Absence Without Pay, effective March 25, 2020 through December 31, 2020 or as soon as the State emergency related to the COVID-19 pandemic is lifted.

**Originator:** Celia Chandler

Attachments: Agenda Report <u>1.4 - Recruitment and Selection</u> <u>1.11 - Temporary & Contract Worker</u> <u>1.12 - Student Internship Policy</u> <u>3.1.2 - Hours of Work Exempt</u> <u>3.2 - Attendance</u> <u>3.3 - Leave of Absence with Pay</u> <u>3.4 - Leave of Absense Without Pay</u>

#### **INFORMATION ITEMS:**

#### 5. COVID-19 FINANCIAL IMPACT UPDATE

**RECOMMENDATION:** 

Information Item.

**Originator:** Lorenzo Tyner

Attachments: <u>Agenda Report</u> <u>Message from OCERS - Response to COVID</u> <u>Understanding California's Property Taxes</u>

#### DEPARTMENT HEAD REPORTS:

#### CLOSED SESSION:

None.

# OTHER BUSINESS AND COMMUNICATIONS OR SUPPLEMENTAL AGENDA ITEMS, IF ANY:

#### BOARD OF DIRECTORS INITIATED ITEMS FOR A FUTURE MEETING:

At this time Directors may request staff to place an item on a future agenda.

#### ADJOURNMENT:

The next Steering Committee meeting is scheduled for Wednesday, May 27, 2020 at 5:00 p.m.