

# ORANGE COUNTY SANITATION DISTRICT SPECIAL NOTICE REGARDING CORONAVIRUS (COVID-19) AND ATTENDANCE AT PUBLIC MEETINGS

On March 4, 2020, Governor Newsom proclaimed a State of Emergency in California as a result of the threat of COVID-19. On March 12, 2020 and March 18, 2020, Governor Newsom issued Executive Order N-25-20 and Executive Order N-29-20, which temporarily suspend portions of the Brown Act which addresses the conduct of public meetings.

The General Manager and the Chairman of the Board of Directors have determined that due to the size of the Orange County Sanitation District's Board of Directors (25), and the health and safety of the members, the Board of Directors will be participating in meetings of the Board telephonically and Internet accessibility.

#### PUBLIC PARTICIPATION

Your participation is always welcome. The Operations Committee meeting will be available to the public online at:

#### https://ocsd.legistar.com/Calendar.aspx

You may submit your comments and questions in writing for the Operations Committee's consideration in advance of the meeting only by sending them to <a href="mailto:OCSDClerk@ocsd.com">OCSDClerk@ocsd.com</a> with the subject line "PUBLIC COMMENT ITEM # (insert the item number relevant to your comment)" or "PUBLIC COMMENT NON-AGENDA ITEM". Submit your written comments <a href="mailto:by 5:00 p.m. on Tuesday, June 30, 2020">by 5:00 p.m. on Tuesday, June 30, 2020</a>. All public comments will be provided to the Operations Committee and may be read into the record or compiled as part of the record.

Thank you.

Serving:

Anaheim

Brea

Buena Park

Cypress

Fountain Valley

Fullerton

Garden Grove

**Huntington Beach** 

Irvine

La Habra

La Palma

Los Alamitos

Newport Beach

Orange

Placentia

Santa Ana

Seal Beach

Stanton

Tustin

Villa Park

County of Orange

Costa Mesa Sanitary District

Midway City Sanitary District

> Irvine Ranch Water District

Yorba Linda Water District



#### Orange County Sanitation District

10844 Ellis Avenue, Fountain Valley, CA 92708 714.962.2411 • www.ocsd.com

June 24, 2020

#### **NOTICE OF MEETING**

## OPERATIONS COMMITTEE ORANGE COUNTY SANITATION DISTRICT

Wednesday, July 1, 2020 - 5:00 P.M.

#### **ACCESSIBILITY FOR THE GENERAL PUBLIC**

Due to the spread of COVID-19, the Orange County Sanitation District will be holding all upcoming Board and Committee meetings by teleconferencing and Internet accessibility. This meeting will be available to the public online at:

https://ocsd.legistar.com/Calendar.aspx

A regular meeting of the Operations Committee of the Orange County Sanitation District will be held in the manner indicated herein on Wednesday, July 1, 2020 at 5:00 p.m.

**Our Mission:** To protect public health and the environment by providing effective wastewater collection, treatment, and recycling.



## Orange County Sanitation District OPERATIONS COMMITTEE

Regular Meeting Agenda
Wednesday, July 1, 2020 - 5:00 PM
Board Room
Administration Building
10844 Ellis Avenue
Fountain Valley, CA 92708
(714) 593-7433

AGENDA POSTING: In accordance with the requirements of California Government Code Section 54954.2, this agenda has been posted outside the main gate of the Sanitation District's Administration Building located at 10844 Ellis Avenue, Fountain Valley, California, and on the Sanitation District's website at www.ocsd.com not less than 72 hours prior to the meeting date and time above. All public records relating to each agenda item, including any public records distributed less than 72 hours prior to the meeting to all, or a majority of the Board of Directors, are available for public inspection in the office of the Clerk of the Board.

AGENDA DESCRIPTION: The agenda provides a brief general description of each item of business to be considered or discussed. The recommended action does not indicate what action will be taken. The Board of Directors may take any action which is deemed appropriate.

MEETING AUDIO: An audio recording of this meeting is available within 24 hours after adjournment of the meeting. Please contact the Clerk of the Board's office at (714) 593-7433 to request the audio file.

NOTICE TO DIRECTORS: To place items on the agenda for a Committee or Board Meeting, the item must be submitted in writing to the Clerk of the Board: Kelly A. Lore, MMC, (714) 593-7433 / klore@ocsd.com at least 14 days before the meeting.

#### FOR ANY QUESTIONS ON THE AGENDA, BOARD MEMBERS MAY CONTACT STAFF AT:

General Manager: Jim Herberg, jherberg@ocsd.com / (714) 593-7300
Asst. General Manager: Lorenzo Tyner, ltyner@ocsd.com / (714) 593-7550
Asst. General Manager: Rob Thompson, rthompson@ocsd.com / (714) 593-7310
Director of Human Resources: Celia Chandler, cchandler@ocsd.com / (714) 593-7202
Director of Engineering: Kathy Millea, kmillea@ocsd.com / (714) 593-7365

Director of Environmental Services: Lan Wiborg, lwiborg@ocsd.com / (714) 593-7450

#### **CALL TO ORDER**

#### PLEDGE OF ALLEGIANCE

#### **ROLL CALL AND DECLARATION OF QUORUM:**

#### **PUBLIC COMMENTS:**

You may submit your comments and questions in writing for the Committee's consideration by sending them to the Clerk of the Board at OCSDClerk@ocsd.com with the subject line "PUBLIC COMMENT ITEM # (insert the item number relevant to your comment)" or "PUBLIC COMMENT NON-AGENDA ITEM". Submit your written comments by 5:00 p.m. on June 30, 2020. All public comments will be provided to the Committee and may be read into the record or compiled as part of the record.

#### **REPORTS:**

The Committee Chairperson and the General Manager may present verbal reports on miscellaneous matters of general interest to the Directors. These reports are for information only and require no action by the Directors.

#### **CONSENT CALENDAR:**

Consent Calendar Items are considered to be routine and will be enacted, by the Committee, after one motion, without discussion. Any items withdrawn from the Consent Calendar for separate discussion will be considered in the regular order of business.

#### APPROVAL OF MINUTES

**2020-1115** 

#### RECOMMENDATION:

Approve Minutes of the Regular Meeting of the Operations Committee held June 3, 2020.

**Originator:** Kelly Lore

Attachments: Agenda Report

06-03-2020 Operations Committee Minutes

## 2. NATURAL GAS PIPELINES REPLACEMENT AT PLANT NOS. 1 AND 2, 2020-1011 PROJECT NO. J-127

RECOMMENDATION: Recommend to the Board of Directors to:

- A. Receive and file Bid Tabulation and Recommendation for Natural Gas Pipelines Replacement at Plant Nos. 1 and 2, Project No. J-127;
- B. Reject the bid from apparent low bidder, Well Anchored Inc., as non-responsive;

C. Award a Construction Contract to Innovative Construction Solutions for Natural Gas Pipelines Replacement at Plant Nos. 1 and 2, Project No. J-127, for a total amount not to exceed \$745,500; and

D. Approve a contingency of \$74,550 (10%)

Originator: Kathy Millea

Attachments: Agenda Report

J-127 Construction Contract

#### 3. EXTENSION OF COVID-19 DISINFECTING JANITORIAL SERVICES

2020-1078

RECOMMENDATION: Recommend to the Board of Directors to:

Approve a Sole Source Purchase Order Contract Change Order to Contract P.O. 134070-OS with Gamboa Services, Inc. DBA Corporate Image Maintenance, extending the COVID-19 disinfecting janitorial services at Plant No. 1 and Plant No. 2, from August 1, 2020 through January 31, 2021, for a total change order amount not to exceed \$140,400, total Purchase Order contract amount not to exceed \$236,250.

**Originator:** Rob Thompson

Attachments: Agenda Report

### 4. BLANKET PURCHASE ORDER FOR CHEVRON 5200 LOW ASH 40 OIL

**2020-1097** 

**RECOMMENDATION:** 

- A. Approve Blanket Purchase Order for the purchase of Chevron 5200 HDAX Low Ash 40 Lubricating Bulk Oil, per Specification No. C-2020-1154BD, for the period beginning August 1, 2020 through July 31, 2021, with four, one-year renewal options, with the following three qualified firms, for a combined total amount not to exceed \$175,000 per year:
  - 1. Dal Chem, Inc. (DBA Alexis Oil)
  - 2. Southern Counties Lubricants, LLC
  - 3. Southern Counties Oil Co., a CA Limited Partnership (DBA SC Fuels); and
- B. Approve an annual contingency of \$8,750 (5%).

**Originator:** Rob Thompson

**Attachments:** Agenda Report

## 5. SERVICE CONTRACT FOR PLANT NO. 1 THICKENING AND DEWATERING ODOR CONTROL CARBON CHANGE-OUTS, SPECIFICATION NO. S-2020-1155

2020-1103

#### **RECOMMENDATION:**

- A. Award a Purchase Order Contract to Prominent Systems, Inc. for Plant No. 1 Thickening and Dewatering Odor Control, Carbon Change-Outs, Specification No. S-2020-1155, for a total amount not to exceed \$122,758 for the period August 1, 2020 through July 31, 2021, with four, one-year renewal options; and
- B. Approve a contingency of \$18,414 (15%).

**Originator:** Rob Thompson

Attachments: Agenda Report

#### 6. SHALLOW REBAR REPAIR SERVICES

2020-1123

RECOMMENDATION: Recommend to the Board of Directors to:

- A. Approve a Purchase Order service contract to Tharsos Inc. to provide Shallow Rebar Repair Services, per Specification No. S-2020-1161BD, for a total amount not to exceed \$272,797 for the period beginning August 1, 2020 through July 31, 2021, with four, one-year renewal options; and
- B. Approve an annual contingency of \$13,640 (5%).

**Originator:** Rob Thompson

Attachments: Agenda Report

## 7. PLANT NO. 1 SUNFLOWER PUMP NO. 2 GEAR DRIVE REPLACEMENT

2020-1124

RECOMMENDATION: Recommend to the Board of Directors to:

- A. Award a Sole Source Purchase Order Contract to Nuttall Gear for the purchase of a Nuttall Gear Drive T/25 unit for Plant No. 1 Sunflower Pump Station, for a total amount not to exceed \$198,610, plus applicable tax and freight, and
- B. Approve a contingency of \$9,931 (5%).

**Originator:** Rob Thompson

**Attachments:** Agenda Report

### 8. REHABILITATION OF SIXTEEN RECTANGULAR CLARIFIERS AT PLANT NO. 1

2020-1125

**RECOMMENDATION:** Recommend to the Board of Directors to:

A. Award a service contract to J.R. Filanc Construction Company, Inc. for the mechanical rehabilitation and overhaul of sixteen rectangular primary clarifier tanks at Plant No. 1, Specification No. S-2020-1148BD, for a total amount not to exceed \$1,319,313; and

B. Approve a contingency of \$131,932 (10%).

**Originator:** Rob Thompson

**Attachments:** Agenda Report

S-2020-1148BD Contract - Filanc

#### **NON-CONSENT:**

9. HEADWORKS REHABILITATION AT PLANT NO. 1, PROJECT NO.

2020-1010

P1-105

RECOMMENDATION: Recommend to the Board of Directors to:

Adopt Resolution No. OCSD 20-XX entitled, "A Resolution of the Board of Directors of the Orange County Sanitation District, making findings pursuant to Public Contract Code Section 3400 in support of the sole source specification of SUEZ Water Technologies & Solutions for refurbishing four existing bar screens and for furnishing two new bar screens for Headworks Rehabilitation at Plant No. 1, Project No. P1-105".

Originator: Kathy Millea

Attachments: Agenda Report

Suez Sole Source Resolution

10. HEADWORKS REHABILITATION AT PLANT NO. 1, PROJECT NO. 2019-832 P1-105

<u>RECOMMENDATION:</u> Recommend to the Board of Directors to:

Adopt Resolution No. OCSD 20-XX entitled, "A Resolution of the Board of Directors of the Orange County Sanitation District, making findings pursuant to Public Contract Code Section 3400 in support of the sole source specification of Huber Technology for grit washing and dewatering systems for Headworks Rehabilitation at Plant No. 1, Project No. P1-105".

Originator: Kathy Millea

**Attachments:** Agenda Report

**Huber Sole Source Resolution** 

## 11. A-SIDE PRIMARY TREATMENT CLARIFIERS REPLACEMENT AT PLANT NO. 2, PROJECT NO. P2-98A

2020-1012

RECOMMENDATION: Recommend to the Board of Directors to:

Adopt Resolution No. OCSD 20-XX entitled, "A Resolution of the Board of Directors of the Orange County Sanitation District, making findings pursuant to Public Contract Code Section 3400 in support of the Sole Source Specification of Hallsten Corporation, manufacturer of Truss Supported Flat Aluminum Covers for A-Side Primary Clarifiers Replacement at Plant No. 2, Project No. P2-98A, as part of Primary Treatment Rehabilitation at Plant No. 2, Project No. P2-98".

Originator: Kathy Millea

Attachments: Agenda Report

**Hallsten Sole Source Resolution** 

#### 12. TPAD DIGESTER FACILITY AT PLANT NO. 2, PROJECT NO. P2-128

<u>2020-1013</u>

RECOMMENDATION: Recommend to the Board of Directors to:

A. Approve a Professional Design Services Agreement with Brown and Caldwell to provide engineering services for Temperature Phased Anaerobic Digestion (TPAD) Digester Facility at Plant No. 2, Project No. P2-128, for an amount not to exceed \$39,300,000; and

B. Approve a contingency of \$3,930,000 (10%).

Originator: Kathy Millea

**Attachments:** Agenda Report

P2-128 PDSA - Draft

#### **INFORMATION ITEMS:**

None.

#### **DEPARTMENT HEAD REPORTS:**

#### **CLOSED SESSION:**

None.

## OTHER BUSINESS AND COMMUNICATIONS OR SUPPLEMENTAL AGENDA ITEMS, IF ANY:

#### **BOARD OF DIRECTORS INITIATED ITEMS FOR A FUTURE MEETING:**

At this time Directors may request staff to place an item on a future agenda.

#### **ADJOURNMENT:**

The next Operations Committee meeting is scheduled for Wednesday, September 2, 2020 at 5:00 p.m.