STATE OF CALIFORNIA)
) SS.
COUNTY OF ORANGE)

Pursuant to California Government Code Section 54954.2, I hereby certify that the Notice and Agenda for the Headquarters Complex Ad Hoc Committee meeting to be held on September 18, 2019 were duly posted for public inspection outside the main gate of the District's offices on September 12, 2019.

IN WITNESS WHEREOF, I have hereunto set my hand this 12th day of September 2019.

Tina Knapp, MMC

Assistant Clerk of the Board

Turknoppa

Orange County Sanitation District

ENVIRON