STATE OF CALIFORNIA)
) SS.
COUNTY OF ORANGE )

Pursuant to California Government Code Section 54954.2, I hereby certify that the Agenda for the Steering Committee meeting to be held on September 25, 2019, was duly posted for public inspection outside the main gate of the District's offices on September 19, 2019.

IN WITNESS WHEREOF, I have hereunto set my hand this 19th day of September 2019.

Tina Knapp, MMC

Tunkha

Assistant Clerk of the Board

Orange County Sanitation District