STATE OF CALIFORNIA)

) SS. COUNTY OF ORANGE)

Pursuant to California Government Code Section 54954.2, I hereby certify that the Agenda for the Board of Directors Meeting to be held on November 20, 2019, was duly posted for public inspection outside the main gate of the District's offices on November 14, 2019.

IN WITNESS WHEREOF, I have hereunto set my hand this 14th day of November 2019.

Tmakha

Tina Knapp, MMC Assistant Clerk of the Board Orange County Sanitation District