STATE OF CALIFORNIA)
) SS.
COUNTY OF ORANGE )

Pursuant to California Government Code Section 54954.2, I hereby certify that the Agenda for the Steering Committee meeting to be held on November 20, 2019, was duly posted for public inspection outside the main gate of the District's offices on November 14, 2019.

IN WITNESS WHEREOF, I have hereunto set my hand this 14th day of November 2019.

Tina Knapp, MMC

Assistant Clerk of the Board

Orange County Sanitation District