STATE OF CALIFORNIA)

) SS. COUNTY OF ORANGE )

ECTING

Pursuant to California Government Code Section 54954.2, I hereby certify that the Agenda for the Steering Committee meeting to be held on February 26, 2020, was duly posted for public inspection outside the main gate of the District's offices on February 20, 2020.

SANIT

IN WITNESS WHEREOF, I have hereunto set my hand this 20th day of February 2020.

TINKEN m

Tina Knapp, MMC Assistant Clerk of the Board Orange County Sanitation District

ENVIRON