

STATE OF CALIFORNIA) ) SS.  
COUNTY OF ORANGE )

Pursuant to California Government Code Section 54954.2, I hereby certify that the Notice and Agenda for the Legislative and Public Affairs Committee meeting to be held on March 9, 2020 was duly posted for public inspection outside the main gate of the District's offices on March 3, 2020.

IN WITNESS WHEREOF, I have hereunto set my hand this 3<sup>rd</sup> day of March 2020.

Turn Knopp

Tina Knapp, MMC  
Assistant Clerk of the Board  
Orange County Sanitation District