STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE )

Pursuant to California Government Code Section 54954.2, I hereby certify that the Notice and Agenda for the <u>Administration Committee</u> meeting to be held on March 11, 2020 was duly posted for public inspection outside the main gate of the District's offices on March 4, 2020.

IN WITNESS WHEREOF, I have hereunto set my hand this 4th day of March 2020.

TIME KNAPP, MMC

Assistant Clerk of the Board

Orange County Sanitation District

ENVIRON