

STATE OF CALIFORNIA) ) SS.  
COUNTY OF ORANGE )

Pursuant to California Government Code Section 54954.2, I hereby certify that the Agenda for the Steering Committee meeting to be held on March 25, 2020, was duly posted for public inspection outside the main gate of the District's offices on March 18, 2020.

IN WITNESS WHEREOF, I have hereunto set my hand this 18<sup>th</sup> day of March 2020.

Тема Кн прр

Tina Knapp, MMC  
Assistant Clerk of the Board  
Orange County Sanitation District