STATE OF CALIFORNIA)

) SS. COUNTY OF ORANGE )

Pursuant to California Government Code Section 54954.2, I hereby certify that the Agenda for the Steering Committee meeting to be held on April 22, 2020, was duly posted for public inspection outside the main gate of the District's offices on April 15, 2020.

IN WITNESS WHEREOF, I have hereunto set my hand this 17th day of April 2020.

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Tra Knapp, MMC Assistant Clerk of the Board Orange County Sanitation District