STATE OF CALIFORNIA)

) SS. COUNTY OF ORANGE )

Pursuant to California Government Code Section 54954.2, I hereby certify that the Agenda for the Board of Directors Meeting to be held on September 23, 2020, was duly posted for public inspection outside the main gate of the District's offices on September 16, 2020.

S A

IN WITNESS WHEREOF, I have hereunto set my hand this 16<sup>th</sup> day of September 2020.

Tina Knapp, MMC Assistant Clerk of the Board Orange County Sanifation District