

# Orange County Sanitation District

Administration Building  
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## Agenda Report Details (With Text)

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**File #:** 2023-2709    **Version:** 1    **Name:**  
**Type:** Special Presentation    **Status:** Filed  
**File created:** 12/27/2022    **In control:** BOARD OF DIRECTORS  
**On agenda:** 1/25/2023    **Final action:** 1/25/2023  
**Title:** RECOGNITION OF GENERAL MANAGER JAMES D. HERBERG  
**Sponsors:** Kelly Lore  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
1/25/2023	1	BOARD OF DIRECTORS		

**FROM:** Chad P. Wanke, Board Chairman  
Originator: Kelly A. Lore, Clerk of the Board

**SUBJECT:**

**RECOGNITION OF GENERAL MANAGER JAMES D. HERBERG**

**BOARD CHAIRMAN'S RECOMMENDATION**