



## Agenda Report Details (With Text)

**File #:** 2023-3224    **Version:** 1    **Name:**  
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**File created:** 9/18/2023    **In control:** STEERING COMMITTEE  
**On agenda:** 9/27/2023    **Final action:** 9/27/2023  
**Title:** ORANGE COUNTY SANITATION DISTRICT LEGAL SERVICES  
**Sponsors:** Rob Thompson  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report

Date	Ver.	Action By	Action	Result
9/27/2023	1	STEERING COMMITTEE		

**FROM:** Robert Thompson, General Manager

**SUBJECT:**

**ORANGE COUNTY SANITATION DISTRICT LEGAL SERVICES**

**GENERAL MANAGER'S RECOMMENDATION**

RECOMMENDATION:

Discuss the status and scope of the Legal Services Ad Hoc Committee and any recommendations from the Committee.

**BACKGROUND**

The item will provide an opportunity to discuss the status and scope of the current Legal Services Ad Hoc Committee.

**RELEVANT STANDARDS**

- Maintain a culture of improving efficiency to reduce the cost to provide the current service level or standard
- Ensure the public's money is wisely spent
- Build brand, trust, and support with policy makers and community leaders

**ADDITIONAL INFORMATION**

N/A

**CEQA**

N/A

**FINANCIAL CONSIDERATIONS**

N/A

**ATTACHMENT**

*The following attachment(s) may be viewed on-line at the OC San website ([www.ocsan.gov](http://www.ocsan.gov)) with the complete agenda package:*

N/A