



# Orange County Sanitation District

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## Agenda Report Details (With Text)

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**File created:** 6/22/2023    **In control:** BOARD OF DIRECTORS

**On agenda:** 7/26/2023    **Final action:** 7/26/2023

**Title:** EMPLOYEE SERVICE AWARDS

**Sponsors:** Kelly Lore

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
7/26/2023	1	BOARD OF DIRECTORS		

**FROM:** Robert Thompson, General Manager  
 Originator: Kelly A. Lore, Clerk of the Board

**SUBJECT:**

**EMPLOYEE SERVICE AWARDS**

**GENERAL MANAGER'S RECOMMENDATION**

**20-year Service Award**

Purvi Patel, Senior IT Analyst - Division 250