



## Agenda Report Details

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**File #:** 2023-3004    **Version:** 1    **Name:**  
**Type:** Information Item    **Status:** Filed  
**File created:** 5/15/2023    **In control:** OPERATIONS COMMITTEE  
**On agenda:** 6/7/2023    **Final action:** 6/7/2023  
**Title:** FY 2023-24 BUDGET UPDATE PRESENTATION  
**Sponsors:** Wally Ritchie  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. Presentation - Proposed FY 2023-24 Budget Update, 3. Proposed FY 2023-24 Budget.pdf

Date	Ver.	Action By	Action	Result
6/7/2023	1	OPERATIONS COMMITTEE		