



Orange County Sanitation District

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Agenda Report Details

File #: 2024-3652 **Version:** 1 **Name:**

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File created: 6/6/2024 **In control:** OPERATIONS COMMITTEE

On agenda: 6/26/2024 **Final action:** 6/26/2024

Title: HEADQUARTERS COMPLEX AT PLANT NO. 1, PROJECT NO. P1-128

Sponsors: Mike Dorman

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. Presentation - P1-128 Construction Contingency

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|--------------------------|--------|
| 6/26/2024 | 1 | BOARD OF DIRECTORS | | |
| 6/5/2024 | 1 | OPERATIONS COMMITTEE | Recommended for Approval | |