



# Orange County Sanitation District

Administration Building  
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## Agenda Report Details

**File #:** 2021-1744    **Version:** 1    **Name:**

**Type:** Non-Consent    **Status:** Passed

**File created:** 6/30/2021    **In control:** ADMINISTRATION COMMITTEE

**On agenda:** 7/14/2021    **Final action:** 7/14/2021

**Title:** JANITORIAL & FLOOR MAINTENANCE SERVICE CONTRACT FOR PLANT NOS. 1 AND 2

**Sponsors:** Rob Thompson

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Draft Service Contract

Date	Ver.	Action By	Action	Result
7/14/2021	1	ADMINISTRATION COMMITTEE		