

# Orange County Sanitation District



Headquarters  
18480 Bandilier Circle  
Fountain Valley, CA 92708  
(714) 593-7433

## Agenda Report Details

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**File #:** 2020-1283      **Version:** 1      **Name:**  
**Type:** Consent      **Status:** Passed  
**File created:** 10/8/2020      **In control:** OPERATIONS COMMITTEE  
**On agenda:** 11/4/2020      **Final action:** 11/4/2020  
**Title:** ENGINEERING PROGRAM CONTRACT PERFORMANCE REPORT  
**Sponsors:** Kathy Millea  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. Engineering Program Contract Performance Report, 3. File Summary

Date	Ver.	Action By	Action	Result
11/4/2020	1	OPERATIONS COMMITTEE		