

# Orange County Sanitation District

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## Agenda Report Details

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**File #:** 2022-2284    **Version:** 1    **Name:**  
**Type:** Closed Session    **Status:** CS Item Not Heard  
**File created:** 4/19/2022    **In control:** STEERING COMMITTEE  
**On agenda:** 5/25/2022    **Final action:** 5/25/2022  
**Title:** THREAT TO PUBLIC SERVICES OR FACILITIES - GOVERNMENT CODE SECTION 54957(a)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. General Counsel Memo re Cyber Security\_Steering 05-25-2022

Date	Ver.	Action By	Action	Result
5/25/2022	1	STEERING COMMITTEE		