



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2024-3442    **Version:** 1    **Name:**

**Type:** Non-Consent    **Status:** Passed

**File created:** 1/10/2024    **In control:** STEERING COMMITTEE

**On agenda:** 1/17/2024    **Final action:** 1/17/2024

**Title:** GENERAL MANAGER'S FY 2023-2024 WORK PLAN MID-YEAR REPORT

**Sponsors:** Rob Thompson

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. General Manager's FY 2023-2024 Work Plan Mid-Year Report

Date	Ver.	Action By	Action	Result
1/17/2024	1	BOARD OF DIRECTORS		