



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2024-3658    **Version:** 1    **Name:**

**Type:** Closed Session    **Status:** CS Item Heard

**File created:** 6/11/2024    **In control:** STEERING COMMITTEE

**On agenda:** 6/26/2024    **Final action:** 6/26/2024

**Title:** CONFERENCE WITH LABOR NEGOTIATORS - GOVERNMENT CODE SECTION 54957.6

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Steering CS Memo re Labor Negotiations 6-26-24

Date	Ver.	Action By	Action	Result
6/26/2024	1	STEERING COMMITTEE		