



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2021-2024      **Version:** 1      **Name:**

**Type:** Consent      **Status:** Passed

**File created:** 12/2/2021      **In control:** OPERATIONS COMMITTEE

**On agenda:** 12/15/2021      **Final action:** 12/15/2021

**Title:** JANITORIAL & FLOOR MAINTENANCE SERVICE CONTRACT FOR PLANT NOS. 1 AND 2

**Sponsors:** Rob Thompson

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. S-2021-1270BD Final Agreement

Date	Ver.	Action By	Action	Result
12/15/2021	1	BOARD OF DIRECTORS		
12/1/2021	1	OPERATIONS COMMITTEE	Recommended for Approval	