



Agenda Report Details

File #: 2023-3054 **Version:** 1 **Name:**
Type: Consent **Status:** Passed
File created: 6/15/2023 **In control:** ADMINISTRATION COMMITTEE
On agenda: 6/28/2023 **Final action:** 6/28/2023
Title: FY 2023-24 USE CHARGES FOR SANTA ANA WATERSHED PROJECT AUTHORITY
Sponsors: Wally Ritchie
Indexes:
Code sections:
Attachments: 1. Agenda Report, 2. Draft Resolution No. OC SAN 23-11 - SAWPA

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------------|--------------------------|--------|
| 6/28/2023 | 1 | BOARD OF DIRECTORS | | |
| 6/14/2023 | 1 | ADMINISTRATION COMMITTEE | Recommended for Approval | |