



Orange County Sanitation District

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Agenda Report Details

File #: 2023-2983 **Version:** 1 **Name:**

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File created: 5/5/2023 **In control:** STEERING COMMITTEE

On agenda: 5/24/2023 **Final action:** 5/24/2023

Title: LETTER OF OPPOSITION TO AB 1216

Sponsors: Rob Thompson

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. AB 1216 (Muratsuchi) Letter of Opposition, 3. AB 1216 Bill Text

Date	Ver.	Action By	Action	Result
5/24/2023	1	STEERING COMMITTEE		