



# Orange County Sanitation District

Administration Building  
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## Agenda Report Details

**File #:** 2023-3213    **Version:** 1    **Name:**

**Type:** Non-Consent    **Status:** Passed

**File created:** 9/13/2023    **In control:** OPERATIONS COMMITTEE

**On agenda:** 9/27/2023    **Final action:** 9/27/2023

**Title:** EPSA STANDBY POWER GENERATOR CONTROL UPGRADES AT PLANT NO. 2, PROJECT NO. SC19-06

**Sponsors:** Mike Dorman

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Construction Contract, 3. Presentation - SC19-06 EPSA Construction Award

Date	Ver.	Action By	Action	Result
9/27/2023	1	BOARD OF DIRECTORS		
9/6/2023	1	OPERATIONS COMMITTEE	Recommended for Approval	