

# Orange County Sanitation District

Administration Building  
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## Agenda Report Details

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**File #:** 2022-2645      **Version:** 1      **Name:**  
**Type:** Consent      **Status:** Passed  
**File created:** 11/18/2022      **In control:** ADMINISTRATION COMMITTEE  
**On agenda:** 12/14/2022      **Final action:** 12/14/2022  
**Title:** APPROVAL OF MINUTES  
**Sponsors:** Kelly Lore  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. 11-09-2022 Administration Committee Minutes

| Date       | Ver. | Action By                | Action | Result |
|------------|------|--------------------------|--------|--------|
| 12/14/2022 | 1    | ADMINISTRATION COMMITTEE |        |        |