



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2020-1250    **Version:** 1    **Name:**

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**File created:** 9/10/2020    **In control:** ADMINISTRATION COMMITTEE

**On agenda:** 9/23/2020    **Final action:** 9/23/2020

**Title:** TREASURER'S REPORT FOR THE FOURTH QUARTER ENDED JUNE 30, 2020

**Sponsors:** Lorenzo Tyner

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Quarterly Treasurer's Report for the Period Ended June 30, 2020

Date	Ver.	Action By	Action	Result
9/23/2020	1	BOARD OF DIRECTORS		
9/9/2020	1	ADMINISTRATION COMMITTEE	Recommended for Approval	