



# Orange County Sanitation District

Headquarters  
18480 Bandilier Circle  
Fountain Valley, CA 92708  
(714) 593-7433

## Agenda Report Details

**File #:** 2024-3683    **Version:** 1    **Name:**

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**File created:** 6/19/2024    **In control:** STEERING COMMITTEE

**On agenda:** 6/26/2024    **Final action:** 6/26/2024

**Title:** GENERAL MANAGER'S FY 2023-2024 WORK PLAN YEAR-END REPORT

**Sponsors:** Rob Thompson

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. General Manager's FY 2023-2024 Work Plan Year-End Report

Date	Ver.	Action By	Action	Result
6/26/2024	1	BOARD OF DIRECTORS		