Orange County Sanitation District

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Agenda Report Details

File #: 2021-1982 Version: 1 Name:

Type: Non-Consent Status: Filed

File created: 11/9/2021 In control: LEGISLATIVE AND PUBLIC AFFAIRS

COMMITTEE

On agenda: 11/17/2021 Final action: 11/17/2021

Title: LEGISLATIVE AFFAIRS UPDATE FOR THE MONTHS OF SEPTEMBER/OCTOBER 2021

Sponsors: Jim Herberg

Indexes:

Code sections:

Attachments: 1. Agenda Report, 2. ENS Legislative Update, 3. Federal Legislative Matrix - ENS, 4. TPA Legislative

Update, 5. State Legislative Matrix - TPA, 6. Grant Matrix 2021-2022, 7. Presentation - ENS Update,

8. Presentation - TPA Update

Date	Ver.	Action By	Action	Result
11/17/2021	1	BOARD OF DIRECTORS		
11/8/2021	1	LEGISLATIVE AND PUBLIC AFFAIRS COMMITTEE	Recommended for Approval	