



# Orange County Sanitation District

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## Agenda Report Details

**File #:** 2023-3050    **Version:** 2    **Name:**

**Type:** Non-Consent    **Status:** Passed

**File created:** 6/12/2023    **In control:** STEERING COMMITTEE

**On agenda:** 6/28/2023    **Final action:** 6/28/2023

**Title:** AMENDMENT TO JOINT AGREEMENT WITH ORANGE COUNTY WATER DISTRICT FOR GWRS

**Sponsors:** Lorenzo Tyner

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. Proposed Third Amendment to Second Agreement re GWRS, 3. Second Amendment to 2nd Amended and Restated Agreement for GWRS, 4. First Amendment to 2nd Amended and Restated Agreement for GWRS, 5. 2nd Amended and Restated Agreement for GWRS-Green Acres Project

| Date      | Ver. | Action By          | Action | Result |
|-----------|------|--------------------|--------|--------|
| 6/28/2023 | 2    | STEERING COMMITTEE |        |        |