



## Agenda Report Details

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**File #:** 2023-2925      **Version:** 1      **Name:**  
**Type:** Consent      **Status:** Passed  
**File created:** 4/12/2023      **In control:** STEERING COMMITTEE  
**On agenda:** 5/24/2023      **Final action:** 5/24/2023  
**Title:** 2023-2026 CONTRIBUTION TO THE CENTER FOR DEMOGRAPHIC RESEARCH  
**Sponsors:** Mike Dorman  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. CDR MOU 2023-2026

Date	Ver.	Action By	Action	Result
5/24/2023	1	STEERING COMMITTEE		