## **Orange County Sanitation District**

Administration Building 10844 Ellis Avenue Fountain Valley, CA 92708 (714) 593-7433



## Agenda Report Details

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**On agenda:** 5/24/2023 **Final action:** 5/24/2023

Title: 2023-2026 CONTRIBUTION TO THE CENTER FOR DEMOGRAPHIC RESEARCH

**Sponsors:** Mike Dorman

Indexes:

**Code sections:** 

Attachments: 1. Agenda Report, 2. CDR MOU 2023-2026

Date	Ver.	Action By	Action	Result
5/24/2023	1	STEERING COMMITTEE		