



## Agenda Report Details

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**File #:** 2023-3085    **Version:** 1    **Name:**  
**Type:** Closed Session    **Status:** CS Item Heard  
**File created:** 6/26/2023    **In control:** STEERING COMMITTEE  
**On agenda:** 7/26/2023    **Final action:** 7/26/2023  
**Title:** CONFERENCE WITH LABOR NEGOTIATORS - GOVERNMENT CODE SECTION 54957.6  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report, 2. Steering CS Memo re Labor Negotiations\_Managers Group 7-26-23

Date	Ver.	Action By	Action	Result
7/26/2023	1	STEERING COMMITTEE		