

# Orange County Sanitation District

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## Agenda Report Details

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**File #:** 2020-1316    **Version:** 1    **Name:**  
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**File created:** 10/27/2020    **In control:** ADMINISTRATION COMMITTEE  
**On agenda:** 11/10/2020    **Final action:** 10/10/2020  
**Title:** BIOSOLIDS THERMAL CONVERSION RFI UPDATE  
**Sponsors:** Lan Wiborg  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Report

Date	Ver.	Action By	Action	Result
11/10/2020	1	ADMINISTRATION COMMITTEE		