

Orange County Sanitation District

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Agenda Report Details

File #: 2022-2336 **Version:** 1 **Name:**
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File created: 5/16/2022 **In control:** BOARD OF DIRECTORS
On agenda: 5/25/2022 **Final action:** 5/25/2022
Title: THREAT TO PUBLIC SERVICES OR FACILITIES - GOVERNMENT CODE SECTION 54957(a)
Sponsors:
Indexes:
Code sections:
Attachments: 1. Agenda Report, 2. General Counsel Memo re Cyber Security_Board 05-25-22

Date	Ver.	Action By	Action	Result
5/25/2022	1	BOARD OF DIRECTORS		